

## KNOW ALL MEN BY THESE PRESENTS,

THAT THE FARMERS NATIONAL BANK OF BUHL  
 a corporation duly organized under the laws of the State of Idaho  
 having its principal office in Idaho at Buhl, \_\_\_\_\_, and  
 Twin Falls \_\_\_\_\_, County of  
 \_\_\_\_\_, does hereby certify and declare that a certain mortgage, bearing date  
 the 10th \_\_\_\_\_ day of June \_\_\_\_\_, A.D. 19 70 \_\_\_\_\_, made and executed by

LaVerne D. Machacek & Eunice M. Machacek, husband & wife

the parties of the first part therein, to The Farmers National Bank of Buhl

the party of the second part therein,

Approximately 598 Acres located in the vicinity of Eureka, Nev-  
 ada, as follows:

Lots 2, 3, & 4; the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ )  
 and the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ ) of Section  
 Thirty-Six (36), Township Twenty-one (21) North, Range Fifty-  
 three (53) East, M.D.B. & M, and Lots 9, 10, 11, & 12, in  
 Section One (1), Township Twenty (20) North, Range Fifty-three  
 (53) East M.D.B., & M, and Lot One (1) and the Southwest Quar-  
 ter (SW $\frac{1}{4}$ ) of Section Thirty-six (36), Township Twenty-one (21)  
 North, Range Fifty-three (53) East M.D.B. & M. BOOK 44 PAGE 441

57054

# KNOW ALL MEN BY THESE PRESENTS,

THAT THE FARMERS NATIONAL BANK OF BUHL,  
 a corporation duly organized under the laws of the State of Idaho, and  
 having its principal office in Idaho at Buhl, \_\_\_\_\_, County of  
 Twin Falls \_\_\_\_\_, does hereby certify and declare that a certain mortgage, bearing date  
 the 10th \_\_\_\_\_ day of June \_\_\_\_\_, A.D. 19 70, made and executed by  
 LaVerne D. Machacek & Eunice M. Machacek, husband & wife

the parties of the first part therein, to The Farmers National Bank of Buhl

of the second part therein.

recorded in the office of the County Recorder of the County of Eureka, State of  
 Idaho, in Book 35 of Mortgages, on page 513-516 on the 22nd day of  
 Nevada June \_\_\_\_\_, A.D. 1970, together with the debt secured thereby, is fully paid, satisfied  
 and discharged.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be sub-  
 scribed by its President, and its seal to be affixed by its Secretary, this \_\_\_\_\_ day of  
 \_\_\_\_\_, A.D. one thousand nine hundred and \_\_\_\_\_, in pursuance  
 to a resolution authorizing this release and satisfaction, duly adopted by its Board of Directors.

THE FARMERS NATIONAL BANK OF BUHL

By *J. J. Hamilton* President.

Signed, Sealed and Delivered in the presence of

*John K. M. Caroll*

Attest:

*[Signature]*  
 Secretary.

BOOK 44 PAGE 442



STATE OF IDAHO,

County of Twin Falls } ss.

On this 13th day of November, in the year 19 72, before me,

Jane G. Wright, a Notary Public in and for said State, personally appeared J.P. Hamilton & Louis P. Monnin

known to me to be the President & Secretary of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jane G. Wright  
Notary Public for the State of Idaho,  
Residing at Buhl, Idaho

No. \_\_\_\_\_  
Satisfaction of Mortgage  
by Corporation  
THE FARMERS NATIONAL BANK  
OF BUHL, Idaho

— TO —  
LaVerne D. & Eunice Machacek

Dated 11-13-72, 19\_\_\_\_, 19\_\_\_\_  
STATE OF IDAHO, } ss.  
County of \_\_\_\_\_

I hereby certify that this instrument was filed for record at the request of First American Title Co. of Nevada at 37 minutes past 10 o'clock A.M., this 7th day of February, A.D. 19 72 in my office and duly recorded in Book 44 of OFFICIAL RECORDS at page 441-443

By Allen P. Wood Deputy  
FILE NO. 57054  
Fees. \$ 5.00  
Mail to \_\_\_\_\_  
STATE OF IDAHO, DEPARTMENT OF REVENUE & FINANCE