

57245

E A S E M E N T

THIS EASEMENT, made and entered into as of the 2nd
day of April, 1972, by and between FIRST AMERICAN
TITLE COMPANY OF NEVADA, a Nevada corporation, First Party, and
CHARLES B. THORNTON, of Los Angeles, California, Second Party,

W I T N E S S E T H:

For and in consideration of the sum of TEN DOLLARS
(\$10.00) by the Second Party to the First Party in hand paid,
receipt whereof is hereby acknowledged, First Party does hereby
grant, bargain, sell and convey unto Second Party a perpetual
easement for the purpose of ingress and egress to and from
Second Party's property, along that portion of the existing
road to and through the Weber Ranch, said portion being situate
in the County of Eureka, State of Nevada, on the following des-
cribed real property:

Sections 12, 13, 14, 15 and 16, T. 33 N., R. 49 E., MDD&M

Either party shall have the right to maintain the above
described portion of said road.

First Party may relocate said road in its sole
discretion, but in such event, First Party shall provide Second
Party with a substitute road of at least the same quality as the
then existing road, to satisfy the purpose of this easement.

This easement shall run with the above described
property for the benefit of Second Party and his heirs, executors,
administrators and assigns forever.

IN WITNESS WHEREOF, the First Party has caused this
Easement to be executed in its corporate name, all as of the

day and year first hereinabove written.

FIRST AMERICAN TITLE COMPANY OF NEVADA,
a Nevada corporation.

Lynn R. Cooper
LYNN R. COOPER, President

ATTEST:

Charles De Moulin
Secretary

CHARLES DE MOULIN

STATE OF NEVADA, }
COUNTY OF Washoe } SS.

On April 2, 1973, personally appeared before me, a Notary Public, LYNN R. COOPER, President, and CHARLES DE MOULIN, Secretary, who acknowledged that they executed the above instrument on behalf of FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation.

SUSAN P. SAHYNI
Notary Public - State of Nevada
Washoe County
My Commission Expires April 18, 1973
Mailing address of Grantee:

Susan P. Sahyni
NOTARY PUBLIC

Mr. Charles B. Thomson
Box T
Beverly Hills, California 10210

RECORDED AT THE REQUEST OF First American Title Co. of Nevada
on April 10, 1973 at 35 min. past 10 A. M. in
Book 45 of OFFICIAL RECORDS, page 245-246 RECORDS OF
LUREKA COUNTY, NEVADA
File No. 57245
Fee \$ 4.00

WILSON AND WILSON
Attorneys at Law
Elko, Nevada