

57246

E A S E M E N T

THIS EASEMENT, made and entered into as of the 2nd
day of April, 1972, by and between FIRST AMERICAN
TITLE COMPANY OF NEVADA, a Nevada corporation, First Party, and
CHARLES B. THORNTON, of Los Angeles, California, Second Party,

W I T N E S S E T H:

For and in consideration of the sum of TEN DOLLARS
(\$10.00) by the Second Party to the First Party in hand paid,
receipt whereof is hereby acknowledged, First Party does hereby
grant, bargain, sell and convey unto Second Party a perpetual
easement for the purpose of ingress and egress to and from
Second Party's property, along that portion of the existing
road to and through the Weber Ranch, said portion being situate
in the County of Eureka, State of Nevada, on the following des-
cribed real property:

Sections 12, 13, 14, 23, 26, 34 and 35, T. 33 N.,
R. 49 E., MDB&M

Either party shall have the right to maintain the above
described portion of said road.

First Party may relocate said road in its sole
discretion, but in such event, First Party shall provide Second
Party with a substitute road of at least the same quality as the
then existing road, to satisfy the purpose of this easement.

This easement shall run with the above described
property for the benefit of Second Party and his heirs, executors,
administrators and assigns forever.

IN WITNESS WHEREOF, the First Party has caused this
Easement to be executed in its corporate name, all as of the

WILSON AND WILSON
ATTORNEYS AT LAW
EUREKA, CALIF.

day and year first hereinabove written.

FIRST AMERICAN TITLE COMPANY OF NEVADA,
a Nevada corporation.

Lynn R. Cooper
LYNN R. COOPER

President

ATTEST:

Charles De Moulin
Secretary

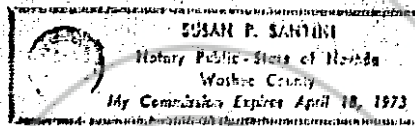
CHARLES DE MOULIN

STATE OF NEVADA,

COUNTY OF Washoe

} SS.

On April 2, 1973, personally appeared before me, a Notary Public, LYNN R. COOPER President, and CHARLES DE MOULIN Secretary, who acknowledged that they executed the above instrument on behalf of FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation.



Susan P. Santini
NOTARY PUBLIC

First American Title Co.
of Nevada

RECORDED AT THE REQUEST OF _____
on April 10, 1973 at 36 mins. per 10 A. M.
Book 45 of OFFICIAL RECORDS, page 247-248 RECORDS OF
EUREKA COUNTY, NEVADA. *Miller A. Hill* Recorder
File No. 57246 Fee \$ 4.00