RECORDING REQUESTED BY 57315

OHAFFEE, PINNICK, HALL & ALLEN 160 AVE. GRANADA SAN OLEMENTE, CALIFORNIA 92672 AND WHEN RECORDED MAIL TO

MRS. LILLIAN M. FARNSWORTH P.O. BOX 807

BAN JUAN CAPISTRANO, CALIFORNIA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit—Death of Joint Tenant

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY STATE OF CALIFORNIA, COUNTY OF ORANGE LILLIAN M. FARNSWORTH , of legal age, being first duly sworn, deposes and says: WOODROW W, FARNSWORTH the decedent mentioned in the attached certified copy of That Certificate of Death, is the same person as. WOODROW W. FARNSWORTH named as one of the parties in that certain Corp Grant Bargain Sale Decode executed by RUBY LAND CORPORATION WOODROW W. FARNSWORTH as joint tenants, recorded as Instrument No. 29723 April 16, 1953 Eureka ., of Official Records of _, page__ County, California, covering the following described property situated in the State of CERROTREE Nevada Eureka . County of The North-west Quarter (NW 1/4) of the North-cast Quarter (NE 1/4) of Section Eight (8) Township Twenty-five North (25), Range Fifty-three East (53E), MDB&M, containing 40 acres, more or less, according to the Official Plat of the Survey of the Public Lands, as made by the United States Surveyor-General of the District of Nevada. SUBJECT TO: A right of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, which are expressly reserved in accordance with reservations contained in Patent No. 12782, dated May 16, 1952 from the State of Nevada to Nina J. Morris and recorded June 25th 1952 in Liber 24 of Deeds, Records of Eureka County, State of Nevada. That the value of all real and personal property owned by said decedent at date of death, including the full value of the properly above described, did not then exceed the sum of \$. Mayi 1, 1973 SUBSCRIBED AND SWORN TO before me May, 1973 lst Dolores F. Ritchie OFFICIAL SEAL Name (Typed or Printed) DOLORES F. RITCHIE YOTARY PUBLIC - CALIFORNIA

Title Order No..

ORANGE COUNTY
Commission Expires Nov. 28, 1075

Escrow or Loan No.

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RECORDED AT THE REQUEST OF Chaffee, Pinnick, Hall & Allen and May 9 9 73 at 45 miss. post 10 A. M. in Book 45 at OFFICIAL atcords of Bushes County Novada attaches 57315 fee 84:00 FILE NO. 57315

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