

WHEN RECORDED, MAIL TO:
Mr. & Mrs. Robert W. Moore
& Charles W. Gorham, Esq.
927 No. Avalon Blvd.
Wilmington, California 90744

57326

Documentary Transfer Tax: 2.30
☒ Computed on full value of property conveyed; or
☐ Computed on full value less liens and encumbrances
remaining thereon at time of transfer.
Under penalty of perjury
Susan P. Gustafson
Signature of declarant or agent determining
tax firm name



Deed
(BY CORPORATION)

THIS INDENTURE, made and entered into this 7th day of May, 1973, by and between FIRST AMERICAN TITLE COMPANY OF NEVADA, formerly known as NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, party of the first part, and ROBERT W. MOORE and EDNA A. MOORE, husband and wife as joint tenants with right of survivorship, whose address is 1816 Bardale Avenue, San Pedro, Calif., 90744, parties of the second part,
WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, an undivided one-third (1/3) interest in that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 19: All, consisting of Lots 1, 2, 3 and 4.

RESERVING, THEREFROM, an easement of 30' along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other carbohydrates.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purposes of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone line, and/or for laying, repairing, operating and renewing any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.
FIRST AMERICAN TITLE COMPANY OF NEVADA, formerly known as NEVADA TITLE GUARANTY COMPANY

By Susan P. Gustafson
SUSAN P. GUSTAFSON, Asst. Vice-President

STATE OF NEVADA)
COUNTY OF Washoe) ss

On this 7th day of May, 1973, personally appeared before me, a Notary Public in and for the County of Washoe, Susan P. Gustafson known to me to be the Asst. Vice-President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Filed for Record or Request of First American Title Co.
of Nevada

on May 16, 1973 at 47
minutes past 10 o'clock A. M.
Recorded in Book 45 of Official Records,
Page 377 Eureka County, Nevada,
Susan P. Gustafson
COUNTY RECORDER DEPUTY

File No. 57326 Fee \$ 3.00
File No. 57326

Patricia Chancellor
NOTARY PUBLIC
PATRICIA CHANCELLOR
Notary Public, State of Nevada
Washoe County
My Commission Expires Nov. 1, 1976

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