

Address of Grantee:
Lawrence P. Kay
11058 Grant Way
Stanton, Calif. 90680

57346

Deed

THIS INDENTURE, made and entered into this 21st day of May, 1973, by and between Allen S Hopkins and Lucille L Hopkins, party of the first part, and Lawrence P Kay, an unmarried man, part of the second part.

WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said party of the second part, and to the heirs and assigns forever, all that certain lot, piece or parcel of land situate in the City of _____, County of Eureka, State of Nevada, and bounded and described as follows, to wit:

The North one half of the Southwest one quarter of the Southwest one quarter, Section seven, Township Thirty One North, Range forty nine East, M.D.B. & M., as per government survey.

Buyer to receive all mineral rights held by seller, excepting all oil, & gas derived.

THE SELLER RESERVES a 20 foot right of way facing the road for ingress & egress, with right of entry upon, over, under, along, across & through said land for the purpose of erecting, operating, repairing & maintaining pole lines for the transmission of electrical energy, & reserving to the seller the sole right to convey the rights hereby reserved.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

Allen S Hopkins
Allen S Hopkins

Lucille L Hopkins
Lucille L Hopkins

STATE OF CALIFORNIA

County of SANTA CRUZ

SS

On this 25 day of MAY, 1973, personally appeared before me, a Notary Public in and for said county and state, ALLEN S. HOPKINS and Lucille L. Hopkins known to me to be the persons described in and who executed the foregoing instrument and they, duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

DOCUMENT NO. 57346

Filed for record at the request of Allen S. Hopkins
May 29, 1973 at 10 minutes past 8

Recorded in Book 45 of Official Records

Page 425, Records of

Eureka

County, Nevada.

Documentary Transfer Tax \$1.65
Computed on full value of property conveyed.

Under penalty of perjury:

Allen S Hopkins
Allen S Hopkins

3.00

By _____ Deputy

45 - PAGE 425

BOOK

