

Know all men by these Presents:

THAT the mortgage dated May 23, 1966, made by
 D. F. Murphy, Sr.

the party.....of the first part and mortgagor..... therein, to
 First National Bank of Nevada, Reno, Nevada
 a corporation organized and existing under the laws of the State of Nevada
 and having the principal office for the transaction of its business located in.....
 the party of the second part and mortgagee, therein, which mortgage was on the 23rd
 day of May 1966, recorded in the office of the county recorder of the
Eureka County of Eureka State of
Nevada Filed as file # 42068 of
 at page....., together with the debt thereby secured, is fully paid, satisfied, and
 discharged, and the property therein described is hereby released from the lien of said mortgage.....

In Witness Whereof, the undersigned corporation has caused its corporate name to be
 hereunto subscribed and its corporate seal to be hereunto affixed by its officers thereunto duly authorized,
 this 15th day of August, 1973..

FIRST NATIONAL BANK OF NEVADA
 EUREKA OFFICE EUREKA, NEVADA

By [Signature] President.

Attest:

Secretary.

State of Nevada

County of Lander

On this 16th day of August A. D., one thousand nine hundred and Seventy Three personally appeared before me,

a Notary Public in and for the County of Lander, State of Nevada,

J. P. Thurralde

known to me to be the

of the corporation that executed

the foregoing instrument, and upon oath did depose that ...he is the officer of said corporation as above designated; that ...he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL
Affixed

James L. Shangle
Notary Public in and for the County of Lander
EX-OFFICIO CLERK of the THIRD JUDICIAL COURT
State of Nevada.

My Commission expires:

Satisfaction of Mortgage

TO

Recorded at the Request of

19

at min. past o'clock M.
in Volume of

page

County Records.

Recorder.

By Deputy Recorder.

FORM 752

RECORDED AT THE REQUEST OF James L. Thurralde
on Aug. 16 19 73 at 40 min. past 4 P. M. to
Book 46 of OFFICIAL RECORDS, page 71-72 RECORDS OF
SUREKA COUNTY, NEVADA. Thurralde's A. DePasio Recorder
File No. 57519 Fee \$ 4.00

FILE NO. 57519