

Know all men by these Presents:

THAT the mortgage dated.....January 7....., 1964, made by

George W. Brown and Rita I. Brown, husband and wife

.....the parties.....of the first part and mortgagor.....therein, to

First National Bank of Nevada, Reno, Nevada

a corporation organized and existing under the laws of the State of Nevada

and having the principal office for the transaction of its business located in.....

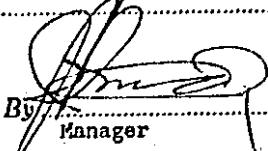
the party of the second part and mortgagee, therein, which mortgage was on the.....14th.....

day of.....January....., 1964, recorded in the office of the county recorder of the
County of.....Eureka....., State of.....

Nevada....., in OVALIA..... Filed as file #.... of..... 39533

at page....., together with the debt thereby secured, is fully paid, satisfied, and
discharged, and the property therein described is hereby released from the lien of said mortgage.....

In Witness Whereof, the undersigned corporation has caused its corporate name to be
hereunto subscribed and its corporate seal to be hereunto affixed by its officers thereunto duly authorized,
this.....15th..... day of.....August....., 1973....



By.....
Manager

President.

Attest:

Secretary.

State of Nevada

County of

Eureka

On this 14th day of August, A. D., one thousand nine
hundred and seventy, I personally appeared before me,

a Notary Public in and for the County of Eureka, State of Nevada,

James P. Ithurralde known to me to be the
of the corporation that executed

the foregoing instrument, and upon oath did depose that ...he is the officer of said corporation as above
designated; that ...he is acquainted with the seal of said corporation, and that the seal affixed to said
instrument is the corporate seal of said corporation; that the signatures to said instrument were made by
the officers of said corporation as indicated after said signatures, and that the said corporation executed
the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

Jack Shander
Notary Public in and for the County CLERK
EX-OFFICIAL CLERK OF THE THIRD JUDICIAL COURT
State of Nevada.

SEAL
Affixed

My Commission expires:

Satisfaction of Mortgage

TO

Dated	19	M.									
at	min. past	o'clock									
Recorded at the Request of											
County Records.											
Recorder.											
By											
Deputy Recorder.											

RECORDED AT THE REQUEST OF James Ithurralde
on AUG. 16 1973 at 42 mins. past 4 P. M. in
Book 46 of OFFICIAL RECORDS, page 75-76 RECORDS OF
BUREKA COUNTY, NEVADA. Recorder
File No. 57521 Fee \$ 4.00
FILE NO. 57521