

57541

RIGHT-OF-WAY EASEMENT

1 The undersigned,
2 hereinafter called Grantor, in consideration of \$1.00 and other
3 valuable consideration, paid by Eureka Water Association, Inc.,
4 a nonstock, nonprofit Nevada Corporation, hereinafter called
5 Grantee, does hereby grant, bargain, sell, transfer and convey to
6 said Grantee, its successors and assigns a perpetual easement with
7 the right to construct, operate, maintain, inspect, repair,
8 replace or remove any and all pipes, lines, valves, connections,
9 meters, boxes or other appurtenances used or to be used by Grantee,
10 its successors or assigns over the following described tract of
11 land:

12 A strip of land not exceeding ten feet in width
13 along the southerly side of the General Washington
14 Mill site, Survey No. 128 B.

15 The purpose of this easement is to permit the construction of
16 a waterline and appurtenances adjacent to the paved roadway in
17 Robins Street and facilitate the relocation of the service and
18 water meter serving said property. Grantee will perform all
19 work required to construct said waterline and relocate said
20 service and will replace pavement as necessary to restore access
21 to said property.

22
23 In witness whereof, said Grantor
24 has executed this instrument this
25 26th day of July 1973.

26 H & R Propane, Inc

27 Class Roseman Sec & Treas



28
29
30 Witness:
31
32

STATE OF NEVADA

County of White Pine

On July 26, 1973

DATE

personally appeared before me,

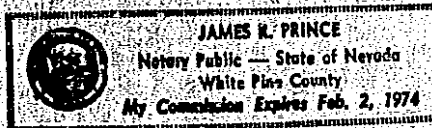
a Notary Public (or Judge or other officer, as the case may be), Clara

Rosevear, Secretary & Treasurer of H & R Propane Inc.

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my official stamp at my office
in the County of White Pine
this day and year in this certificate first above written.

James R. Prince
Signature of Notary



CARUSLE'S FORM NO. 36 N (ACKNOWLEDGMENT GENERAL) — A-63187

RECORDED AT THE REQUEST OF Carl Shaff
on Aug. 21 19 73 at 10 mins. past 1 P. M. in
Book 46 of OFFICIAL RECORDS, page 100-101 RECORDS OF
EUREKA COUNTY, NEVADA. Nellie A. McPool Recorder
File No. 57541 Fee \$ No fee

FILE NO. 57541

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