

AMOUNT: 1 - 0
CONSIDERATION: 2.00

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That John J. Rygiol, a married man

In consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
Clifford E. Morton, a single man

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

Lot 10, Block AA, Nevelco, Inc. Unit No. 2
as shown on the plat filed in the office of the County Recorder
of Eureka County Nevada, on October 5, 1961 as Document No. 35633

Excepting from said parcel all petroleum, oil, natural gas and products
derived therefrom, within or underlying said land or that may be produced
therefrom, together with the exclusive right at all times to enter upon
or in said land to prospect for and to drill or recover and remove the
same, as reserved by Southern Pacific Land Company in deed recorded in
Book 24 of Deeds at page 168, Eureka County, Nevada, Records.

Property conveyed subject to existing 1st Trust Deed of Record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 23rd day of July 1973

John J. Rygiol
John J. Rygiol
Georgetta S. Rygiol
Georgetta S. Rygiol

STATE OF _____ }
County of California }
On this 23rd day of July 1973
personally appeared before me, a Notary Public in and for said
County and State, _____
John J. Rygiol and Georgetta
S. Rygiol

I know to me to be the person(s) described in and who executed
the foregoing instrument, who acknowledged to me that they
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

Mary Cachen
Notary Public in and for said County and State.

ESCROW NO. _____
WHEN RECORDED MAIL TO: Clifford E. Morton
P.O. Box 671
Norwalk, Ca. 90650

RECORDED AT THE REQUEST OF Lawyers Title Insurance Corp-Reno
on Aug. 31 1973 at 50 mins. past 10 A. M. in
Book 46 of OFFICIAL RECORDS, page 219, RECORDS OF
EUREKA COUNTY, NEVADA. *Hills - A. 100 Park* Recorder
File No. 57644 Fee \$ 3.00
File No. 57644

