

RECORDING REQUESTED BY
Thomas, Snell, Jamison, Russell
Williamson & Asperger
Tenth Floor Del Webb Center
Fresno, California 93721

57747

AND WHEN RECORDED MAIL TO

Name: Thomas, Snell, Jamison, Russell
Williamson & Asperger
Street Address: Tenth Floor Del Webb Center
Fresno, California 93721
City & State:

RECORDED AT THE REQUEST OF Russell E. Templeton
October 1, 1973 at 01 min. past 8 A. M.
Book 46 of OFFICIAL RECORDS, page 341 RECORDS OF
EUREKA COUNTY, NEVADA Willie D. [Signature] Recorder
File No. 57747 Fee \$3.00
FILE NO. 57747

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

TO-414 EA (2-20) THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

For Value Received, the undersigned hereby grants, assigns and transfers to
THE ESTATE OF EARL I. EYMANN
all beneficial interest under that certain Deed of Trust dated April 28, 1972
executed by MCCLEAN REALTY, INC., a corporation,
and ANDREW ALLISON, a single man, Trustor
to Title Insurance and Trust Company, Trustee,
and recorded as Instrument No. 56013 on June 12, 1972 in book 42
page 349-350 of Official Records in the County Recorder's office of Eureka County,
California, describing land therein as:
Nevada

Lot 31, in Section 15, Township 29 North, Range 48 East,
M.D.B. & M., Eureka County, Nevada, Official Map Filed
under File No. 35161.

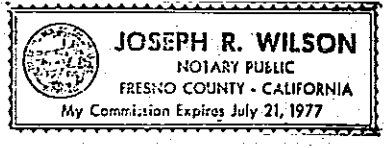
Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated Sept. 7, 1973

[Signature]
Don A. Eymann

STATE OF CALIFORNIA, }
COUNTY OF Fresno } ss,
On 7th Sept. before me, the undersigned,
a Notary Public in and for said State, personally appeared
Don A. Eymann

known to me
to be the person whose name I subscribed to the within
instrument and acknowledged that he executed the same.
WITNESS my hand and official seal.

Signature Joseph R. Wilson
Joseph R. Wilson
Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. BOOK 46 PAGE 341