

WHEN RECORDED, MAIL TO:  
Mrs. Jennie Marie Eddy  
1205 West Cypress #46  
San Dimas, California 91773

58126

RPTT PAID \$2.20 *Mills & Co. Park*  
County Recorder (BY CORPORATION)

Documentary Transfer Tax 2.20  
☒ Computed on full value of property conveyed, or  
☐ Computed on full value less liens and encumbrances  
remaining thereon at time of transfer.  
Under penalty of perjury  
*Susan P. Gustafson*  
Signature of declarant or agent determining

THIS INDENTURE, made and entered into this 28th day of November, 1973,  
by and between FIRST AMERICAN TITLE COMPANY OF NEVADA, formerly known as NEVADA TITLE  
GUARANTY COMPANY, a Nevada corporation, party of the first part, and JENNIE MARIE  
EDDY, widow, whose address is 1205 West Cypress, #46, San Dimas, California,  
91773, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN  
DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid  
by the said party of the second part, the receipt whereof is hereby acknowledged,  
does by these presents grant, bargain and sell unto the said party of the second  
part, and to his heirs and assigns forever, all that certain real property situate  
in the County of Eureka, State of Nevada, that is described as follows:

The South half (S-1/2) of the Southwest Quarter (SW-1/4) of the Southwest  
Quarter (SW-1/4) of Section 29, Township 29 North, Range 48 East, M.D.B. & M.,  
as per Record of Survey Map recorded in Eureka County, State of Nevada,  
File No. 34550, Unit No. 5.

RESERVING, THEREFROM, an easement of 30" along all boundaries for ingress and  
egress, with power to dedicate, and, except any and all oil rights, including the  
right of entry for exploration and production of oil or other carbohydrates.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under,  
along, across, and through the said land for the purposes of erecting, constructing,  
operating, repairing and maintaining pole lines with cross arms for the transmission  
of electrical energy, and for telephone line, and/or for laying, repairing, operating  
and re-newing any pipe line or lines for water, gas or sewerage, and any conduits  
for electric or telephone wires, and reserving the sole right to convey the rights  
hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging  
or appertaining, and the reversion and reversions, remainder and remainders, rents,  
issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto  
the said party of the second part, and to the survivor of her, and to the heirs  
and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to  
be executed the day and year first above written.

FIRST AMERICAN TITLE COMPANY OF NEVADA,  
formerly known as NEVADA TITLE GUARANTY  
COMPANY

By *Susan P. Gustafson*  
SUSAN P. GUSTAFSON, Asst. Vice-Pres

STATE OF NEVADA )  
COUNTY OF Washoe ) ss

On this 28th day of November, 1973, personally appeared before me,  
a Notary Public in and for the County of Washoe, Susan P. Gustafson,  
known to me to be the Asst. Vice-President of the corporation that executed  
the foregoing instrument, and upon oath did depose that he is the officer of said  
corporation as above designated; that he is acquainted with the seal of said corporation  
and that the seal affixed to said instrument is the seal of said corporation; that the  
signature to said instrument was made by the officer of said corporation  
is indicated after said signature and that the said corporation executed the said instru-  
ment freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year in this certificate first above written.

FIRST AMERICAN TITLE COMPANY  
OF NEVADA  
RECORDED AT THE REQUEST OF OF NEVADA  
on Dec. 17, 1973, at 02 mins. past 8 A. M. by  
Book 47 of OFFICIAL RECORDS, page 134, RECORDS OF  
EUREKA COUNTY, NEVADA. *Mills & Co. Park* Recorder  
File No. 58126 Fee \$ 23.00  
FILE NO. 58126

BOOK 47 PAGE 134

*Patricia Chamslor*  
NOTARY PUBLIC  
PATRICIA CHANSLOR  
Notary Public State of Nevada  
Washoe County  
My Commission Expires Nov. 1, 1976