WHEN RECORDED, MAIL TO:
Mrs. Jennie Marie Eddy
1205 West Cypress #46
San Dimas, California 91773

58126

Documentary Transfer Tax $ 2.20
☒ Computed on full value of property conveyed; or
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer.
Under penalty of perjury
Susan P. Gustafson
Signature of declarant or agent determining

RPTT PAID $2.20 Nellie A. McPark
County Recorder

DEED
(BY CORPORATION)

THIS INDENTURE, made and entered into this 28th day of November, 1973, by and between FIRST AMERICAN TITLE COMPANY OF NEVADA, formerly known as NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, party of the first part, and JENNIE MARIE EDDY, widow, whose address is 1205 West Cypress, #46, San Dimas, California, 91773, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS ($10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said party of the second part, and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

The South half (S-1/2) of the Southwest Quarter (SW-1/4) of the Southwest Quarter (SW-1/4) of Section 29, Township 29 North, Range 48 East, M.D.B.& M., as per Record of Survey Map recorded in Eureka County, State of Nevada, File No. 34550, Unit No. 5.

RESERVING, THEREFROM, an easement of 30" along all boundaries for ingress and egress, with power to dedicate,, and, except any and all oil rights, including the right of entry for exploration and production of oil or other carbohydrates.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purposes of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone line, and/or for laying, repairing, operating and re-newing any pipe line or lines for water, gass or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to the survivor of her, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

FIRST AMERICAN TITLE COMPANY OF NEVADA,
formerly known as NEVADA TITLE GUARANTY COMPANY

By Susan P. Gustafson
SUSAN P. GUSTAFSON, Asst. Vice-Pres.

STATE OF NEVADA)
)ss
COUNTY OF Washoe)

SEAL Affixed

On this 28th day of November, 1973, personally appeared before me, a Notary Public in and for the County of Washoe, Susan P. Gustafson known to me to be the Asst. Vice-President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the that the signature to said instrument was made by the officer of said corporation is indicated after said signature and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Patricia Chanslor
NOTARY PUBLIC

PATRICIA CHANSLOR
Notary Public State of Nevada
Washoe County
My Commission Expires Nov. 1, 1976

FIRST AMERICAN TITLE COMPANY
RECORDED AT THE REQUEST OF OF NEVADA
on Dec. 17 1973, at 02 mins. past 8 A. M. in
Book 47 of OFFICIAL RECORDS, page 134, RECORDS OF
EUREKA COUNTY, NEVADA. Nellie A. McPark Recorder
File No. 58126
Fee $ 23.00

FILE NO. 58126
BOOK 47 PAGE 134