



RECORDING REQUESTED BY

58128

AND WHEN RECORDED MAIL TO

Name **Mr. & Mrs. Henry A. Lodge**  
Street Address **1303 S. Jonquil St.**  
City & State **Bossier City, LA. 71010**

RECORDED AT THE REQUEST OF **TITLE INSURANCE & TRUST CO.**  
on **Dec. 17** 19 **73** at **04** mins. past **8** A. M. H  
Book **47** of OFFICIAL RECORDS, page **136** RECORDS OF  
EUREKA COUNTY, NEVADA *Mills G. Weber* Recorder  
File No. **58128** Fee \$ **3.00**  
FILENO. 58128

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name  
Street Address **GRANTEE: Above address**  
City & State

DOCUMENTARY TRANSFER TAX \$ **5.50 PAID**  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
OR COMPUTED ON FULL VALUE LESS LIENS AND  
ENCUMBRANCES REMAINING AT TIME OF SALE.  
*Mills G. Weber* County Recorder

# Grant Deed

TO 405.1 CA (1-70)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**David Glassman and Sari Glassman, husband and wife,**  
hereby GRANT(S) to

**Henry A. Lodge and Barbara F. Lodge, husband and wife, as joint tenants,**  
the following described real property in the  
County of **Eureka**, State of **Nevada**

The south 1/2 of the south 1/2 of Section 7, Township 28 North,  
Range 52 East, M.D.B.&M., being 160 acres more or less, according  
to U. S. Government Survey.

Reserving a non-exclusive easement for the use of the public over  
the north 15 feet and the west 15 feet of said property, for  
purposes of ingress, egress, and the installation and maintenance  
of public utilities.

This deed is given in fulfillment of sales agreement dated 11/26/68,  
and is subject to everything of record at that time.

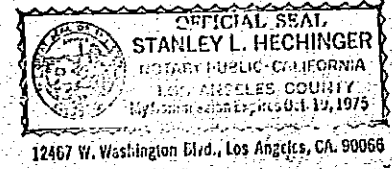
Dated September 25, 1973

*x David Glassman*  
David Glassman  
*Sari Glassman*  
Sari Glassman

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } SS.  
On November 28, 1973 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
David Glassman and Sari Glassman

known to me  
to be the person s whose name s are subscribed to the within  
instrument and acknowledged that they executed the same.  
WITNESS my hand and official seal.

Signature *Stanley L. Hechinger*  
Name (Typed or Printed)



Title Order No. EV 113954 Escrow or Loan No.  
MAIL TAX STATEMENTS AS DIRECTED ABOVE **BOOK 47 - PAGE 136**