

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 25th day of September, 1973, betweenFred G. Brown and Leora A. Brown, husband & wifewhose address is 9000 S. Figueroa St., Los Angeles, Calif. 90003, herein called TRUSTOR,
(number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and

Henry A. Lodge and Barbara Lodge, husband & wife, as joint tenants, herein called BENEFICIARY,Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Eureka County, Nevada, described as:The south 1/2 of the south 1/2 of the southeast 1/4 of Section 7, Township 28 North, Range 52 East, M.D.B.&M.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 857.31 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	105132	34 mgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mgs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mgs.	112
Esmeralda	26291	3H deeds	138-141	Lyon	88485	31 mgs.	449	White Pine	120126	261	341-344
Eureka	39402	3	283	Mineral	76448	16 mgs.	534-537				

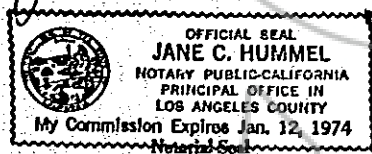
(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF ~~NEVADA~~ CALIFORNIA } SS.
COUNTY OF LOS ANGELESOn 10/18/73 personally appeared before me, a Notary Public,Fred G. Brown and Leora A. BrownFred G. Brown
Fred G. BrownLeora A. Brown
Leora A. Brownwho acknowledged that they executed the above instrument.

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Jane C. Hummel
(Notary Public)Title Order No. EU 113954

Escrow or Loan No. _____

— SPACE BELOW THIS LINE FOR RECORDER'S USE —

THIS FORM COMPLIES WITH

Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Name Mr. & Mrs. Henry A. LodgeStreet Address 1303 S. Jonquil St.City & State Bossier City, LA. 71010RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.on December 17, 19 73at 08 mins. past 8 A. M.in Book 47 of OFFICIALRECORDS, page 139 RECORDS

OF EUREKA COUNTY, NEVADA

Recorded 58131 3.00File No. 58131File No. 58131