

WHEN RECORDED, MAIL TO:  
FIRST AMERICAN TITLE COMPANY OF NEVADA  
P. O. BOX 631  
RENO, NEVADA 89504

100671-CD

58213

MEMORANDUM OF AGREEMENT OF SALE

THIS AGREEMENT, made this 22d day of June, 1973,  
by and between HALF CIRCLE CATTLE CO., INC., a Nevada corporation,  
hereinafter referred to as "SELLER", and TED C. FROME, a married  
man dealing with his sole and separate property, hereinafter referred  
to as "BUYER",

WITNESSETH THAT:

Seller and Buyer entered into an Agreement of Sale dated  
June 2, 1973, respecting the sale and purchase of approximately  
forty-eight thousand (48,000) acres of land situate in Eureka and  
Lander Counties, State of Nevada, and more particularly described  
in Exhibit "A" attached hereto and made a part hereof, being all  
of the real property owned by Seller in Eureka and Lander Counties,  
State of Nevada (hereinafter referred to as "PROPERTY"); and

Seller and Buyer intend to give notice of said Agreement  
of Sale.

NOW, THEREFORE, the parties agree as follows:

1. Seller agrees to sell and convey to Buyer and Buyer  
agrees to purchase the Property for the purchase price and upon  
the other terms and conditions as set forth in said Agreement of  
Sale.

2. Close of Escrow for said Property shall be held on  
April 1, 1974.

3. This Agreement is intended as a Memorandum for the  
purposes of recordation only and is not intended to and shall not  
modify, amend, supersede or otherwise affect the terms and pro-  
visions of said Agreement of Sale.

IN WITNESS WHEREOF, the parties hereto have caused this  
Agreement to be duly executed the date first above written.

HALF CIRCLE CATTLE CO., INC.

By Harry L. Larned

Attest: Harry

Ted C. Frome  
Ted C. Frome  
a married man dealing with his sole  
and separate property

STATE OF ARIZONA )  
County of Maricopa ) ss

On this, the 22 day of June, 1973  
before me, the undersigned Notary Public, personally appeared  
Harry J. Cavanagh and \_\_\_\_\_  
who acknowledged themselves to be the Secretary  
and \_\_\_\_\_ respectively of HALF CIRCLE CATTLE  
CO., INC., a Nevada corporation, and that they as such  
officers, being authorized so to do, executed the foregoing  
instrument for the purposes therein contained, by signing the  
of the corporation by themselves as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Escher M. Friedland  
Notary Public

My commission expires:

Sept. 20, 1973

STATE OF Wyoming )  
County of Laramie ) ss

On this, the 11 day of June, 1973,  
before me, the undersigned Notary Public, personally appeared  
TED C. FROME, known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that he  
executed the same for the purposes therein set forth.

IN WITNESS WHEREOF, I hereunto set my hand and

Ludy Martin  
Notary Public

My commission expires:

May 18, 1974



The lands referred to herein are situate in Lander County and Eureka County, State of Nevada, and described as follows:

Township 28 North, Range 47 East, MDB&M

Section 5: Lots 2, 3 and 4;  
6: NE $\frac{1}{4}$ ;

Township 29 North, Range 47 East, MDB&M

Section 18: Lots 10, 11 and 12;  
32: Lots 2, 3, 4; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Township 27 North, Range 48 East, MDB&M

Section 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Township 28 North, Range 48 East, MDB&M

Section 1: All  
3: All  
5: All  
7: All  
8: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
9: All  
11: All  
12: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
13: All  
14: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
15: All  
16: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ;  
17: All  
18: Lot 1; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
19: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
21: S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
22: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
23: N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
27: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
28: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
32: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
33: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

EXHIBIT "A"

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Township 29 North, Range 48 East, MDB&M

Section 3: All

Township 26 North, Range 49 East, MDR&M

Section 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Township 28 North, Range 49 East, MDB&M

Section 1: All  
2: S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
3: All  
7: All  
9: All  
11: All  
13: All  
15: All  
19: N $\frac{1}{2}$ ;  
21: N $\frac{1}{2}$ ;  
23: All  
24: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
26: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
28: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
30: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
32: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
35: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
36: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Township 29 North, Range 49 East, MDB&M

Section 1: All  
3: All  
9: All  
11: All  
13: All  
15: All  
21: All  
23: All  
25: All  
27: All  
35: All  
36: W $\frac{1}{2}$ NE $\frac{1}{4}$ ;



Township 28 North, Range 50 East, MDB&M

Section 1: All  
3: All  
5: All  
7: All  
9: All  
11: All  
13: All  
15: All  
17: All  
19: All  
21: All  
23: All

Township 29 North, Range 50 East, MDB&M

Section 1: All  
3: All  
5: All  
7: All  
9: All  
10: All  
11: All  
13: N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{2}$ ; S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{2}$ ; N $\frac{1}{2}$ NW $\frac{1}{2}$ ; S $\frac{1}{2}$ SW $\frac{1}{2}$ ; E $\frac{1}{2}$ ;  
15: All  
17: All  
19: All  
21: All  
23: All  
25: All  
27: All  
29: All  
30: S $\frac{1}{2}$ NE $\frac{1}{2}$ ; NE $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
31: All  
33: All  
35: All

Township 30 North, Range 50 East, MDB&M

Section 10: NE $\frac{1}{2}$ NE $\frac{1}{2}$ ; S $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ ;  
14: W $\frac{1}{2}$ NW $\frac{1}{2}$ ; SW $\frac{1}{2}$ ; S $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
15: All  
16: NE $\frac{1}{2}$ NE $\frac{1}{2}$ ; S $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ ;  
21: All  
22: All  
23: All  
35: All

Township 28 North, Range 51 East, MDB&M

Section 5: All  
7: All  
9: All

Township 29 North, Range 51 East, MDB&M

Section 31: All

First American Title Company  
of Nevada  
RECORDED AT THE REQUEST OF of Nevada  
on Feb. 4 19 74 at 01 mins. past 8 A. M. b  
Book 47 of OFFICIAL RECORDS, page 214-219, RECORDS OF  
EUREKA COUNTY, NEVADA. Alvin A. McFarland Recorder  
File No. 58213 Fee \$ 8.00

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