

58254

**STATE OF NEVADA  
EMPLOYMENT SECURITY DEPARTMENT**

**NOTICE OF CLAIM OF LIEN**

Notice is hereby given that on the 11th day of March, 19 74,  
Paul Lewis, doing business as Ranch Club, an employer as defined in Chapter  
612, Nevada Revised Statutes, was indebted to the Unemployment Compensation Fund of the State of  
Nevada, created by said Law, in the sum of Thirty-eight and 76/100 (\$38.76)  
Dollars over and above all just credits and offsets, as and for contributions  
to said Fund as in said Law provided;

That the amount of said indebtedness as above set forth is true and correct; and has been computed by  
the Employment Security Department in accordance with the provisions of said Law;

That no part of said sum has been paid; that the whole of said sum is now due and owing to said Unem-  
ployment Compensation Fund; and that said Paul Lewis, doing business as Ranch Club  
is in default in payment thereof;

That sixty days have not elapsed since payment of such contributions became delinquent.

WHEREFORE, the Employment Security Department, by and through the undersigned duly author-  
ized officer, on behalf of the State of Nevada, claims a lien upon all of the assets and property, both real,  
personal and mixed, of said Paul Lewis, doing business as Ranch Club  
located in the County of Eureka, State of Nevada, from and after the 11th day  
of March, 19 74, in the amount aforesaid.

SEAL  
Affixed

*[Signature]*

W. B. Drew  
Chief of Contributions

STATE OF NEVADA }  
CARSON CITY } ss.

W. B. Drew being first duly sworn, deposes and says:

That he is an officer to-wit: Chief of Contributions of the Employment Security  
Department of the State of Nevada, which said Department makes the foregoing claim of lien; that he has  
read said claim of lien and knows the contents thereof and that the same is true of his own knowledge  
except as to matters therein stated upon information and belief and as to those matters he believes it to be  
true.

Subscribed and sworn to before me this 11th  
day of March, 19 74.

*[Signature]*  
Notary Public in and for Carson City, State of  
Nevada

NUCS-4211 (Rev. 3-72)



LENORA M. KING  
Notary Public — State of Nevada  
Carson City  
My Commission Expires April 19, 1976

RECORDED AT THE REQUEST OF  
EMPLOYMENT SECURITY DEPT.

MARCH 12, 19 74

at 06 mins. past 11 A. M.

Book 47 of OFFICIAL

RECORDS, page 316 RECORDS

OF EUREKA COUNTY, NEVADA

Recorder *[Signature]*

File No. 58254 NO FEE

FILE NO: 58254

BOOK 47 PAGE 316