

58302

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

DONALD E. MORRISON

and ALBERTA J. MORRISON

and recorded or filed in County of EUREKA

State of NEVADA, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Severance Agreement	USDA - Farmers Home Adm.	5/15/64	5/15/64	39796
Crop & Chattel Mtg.	USDA - Farmers Home Adm.	7/26/65	7/28/65	41076
Crop & Chattel Mtg.	USDA - Farmers Home Adm.	4/27/66	4/27/66	41966

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 22nd day of January, 1974, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

W. J. Bull

UNITED STATES OF AMERICA

By

Mike E. Holm

Title

County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF

COUNTY OF

as:

ACKNOWLEDGMENT

On this 22nd day of January, 1974, before me, the subscriber, a

Notary Public in and for the above county and State, appeared

Mike E. Holm, known to me to be Co. Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Eureka, Eureka County

the day and year aforesaid.

Notary Public
State of Nevada
My commission expires 1/15/1978
(To be filled in if certifying officer is a notary public)

Lawrence B. Bessett (Signature)

Notary Public (Title)

FHA 460-4 (Rev. 12-31-69)

RECORDED AT THE REQUEST OF Donald E. Morrison

on Apr. 1, 1974, at 55 mins. past 1 P. M.

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EUREKA COUNTY, NEVADA

FILE NO. 58302

Fee \$ 3.00

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