

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 28th day of March, 1974 between

WILLIAM J. JOHNSTONE and JEANETTE E. JOHNSTONE, husband and wife, herein called TRUSTOR, whose address is 15252 Seneca Rd., Space 2, Victorville, California 92392 (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and DONALD G. HENRY and BARBARA J. HENRY, husband and wife, as Joint Tenants, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Eureka County, Nevada, described as:

The Southwest 1/4 of the Southwest 1/4 of Section 23, Township 31 North, Range 49 East, Mount Diablo Base and Meridian.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$1,900.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and document details.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

CALIFORNIA STATE OF SAN BERNARDINO COUNTY On March 28, 1974

Signatures of William J. Johnstone and Jeanette E. Johnstone

WILLIAM J. JOHNSTONE and JEANETTE E. JOHNSTONE who acknowledged that they executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Notary Seal for Texie L. Bohannan, Notary Public, California, Principal Office in San Bernardino County. My Commission Expires June 21, 1977.

Title Order No. Escrow or Loan No. SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDED AT THE REQUEST OF John A. Delatore on April 9, 1974 at 53 mins. past 10 A. M. in Book 47 of OFFICIAL RECORDS, page 397 OF EUREKA COUNTY, NEVADA. Recorder: Shelia A. DeLoach. No. 58315 Fee \$ 3.00

THIS FORM COMPLIMENTS OF Title Insurance and Trust Company WHEN RECORDED MAIL TO Mr. and Mrs. Donald G. Henry 6221 West College Drive Phoenix, Arizona 85033

FILE NO. 58315