

## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 28th day of March, 1974, between  
**WILLIAM J. JOHNSTONE and JEANETTE E. JOHNSTONE, husband and wife,**  
 whose address is 15252 Seneca Rd., Space 2, Victoryville, California 92392  
 (number and street) (city) (zone) (state)

**Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and**  
**DONALD G. HENRY and BARBARA J. HENRY, husband and wife,**  
 as Joint Tenants,  
 herein called BENEFICIARY,  
 Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that  
 property in Eureka County, Nevada, described as:

The Southwest 1/4 of the Southwest 1/4  
 of Section 23, Township 31 North,  
 Range 49 East, Mount Diablo Base  
 and Meridian.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$1,900.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mgs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mgs.	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 mgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$           and with respect to attorneys' fees provided for by covenant 7 the percentage shall be           %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF CALIFORNIA  
 COUNTY OF SAN BERNARDINO  
 On March 28, 1974

appeared before me, a Notary Public,

SS.

personally

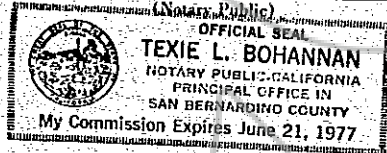
**WILLIAM J. JOHNSTONE and**

**JEANETTE E. JOHNSTONE**

who acknowledged that he executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Terrie L. Bohannon



Notarial Seal

THIS FORM COMPLIMENTS OF

(TI)

Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Name Mr. and Mrs. Donald G. Henry  
 Street Address 6221 West College Drive  
 City & State Phoenix, Arizona 85033

Title Order No.           

Escrow or Loan No.           

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDED AT THE REQUEST OF  
John A. Delatore

on April 9, 1974

at 53 mins. past 10 A. M.

in Book 47 of OFFICIAL

RECORDS, page 397

OF CLARK COUNTY, NEVADA

Recorder John A. Delatore

File No. 58315

Fee \$ 3.00

FILE NO. 58315

BOOK 47 PAGE 397