

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 28th day of March, 1974, between

WILLIAM J. JOHNSTONE and **JEANETTE E. JOHNSTONE**, husband and wife, herein called **TRUSTOR**, whose address is **15252 Seneca Rd., Space 2, Victorville, California 92392** (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called **TRUSTEE**, and **DONALD G. HENRY** and **BARBARA J. HENRY**, husband and wife, herein called **BENEFICIARY**, as Joint Tenants,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in **Eureka** County, Nevada, described as:

The Southwest 1/4 of the Southeast 1/4 of Section 33, Township 30 North, Range 50 East, Mount Diablo Base and Meridian.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 1,900.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT NO.	BOOK	PAGE	COUNTY	DOCUMENT NO.	BOOK	PAGE	COUNTY	DOCUMENT NO.	BOOK	PAGE
Clark	413987	514	591	Humboldt	316986	3	83	Nye	47157	67	163
Churchill	104132	34 mrgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mrgs.	467	Placer	57488	28	58
Elo	14831	43	343	Washoe	407205	734	221	Storey	28573	R mrgs.	112
Emeralda	26291	3H deeds	138-141	Tonopah	88486	31 mrgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mrgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$.

and with respect to attorneys' fees provided for by covenant 7 the percentage shall be %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

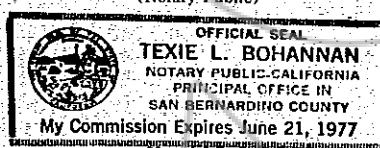
CALIFORNIA
STATE OF ~~NEVADA~~
COUNTY OF ~~CLARK~~ SAN BERNARDINO }
On March 28, 1974 }
personally
appeared before me, a Notary Public,

WILLIAM J. JOHNSTONE and

JEANETTE E. JOHNSTONE,
who acknowledged that THE Y executed the above instrument.

Signature

Texie L. Bohannan
(Notary Public)



THIS FORM COMPLIMENTS OF

(T)

Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Mr. and Mrs. Donald G. Henry
6221 West College Drive

Phoenix, Arizona 85033

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDED AT THE REQUEST OF

John A. Delatore

on April 9 1974

at 56 mins. past 10 A. M.

in Book 47 of OFFICIAL

RECORDS, page 400 RECORDS

in EUREKA COUNTY, NEVADA

Recorder John A. Delatore

File No. 58318 Fee \$ 3.00

FILE NO. 58318

BOOK 47 PAGE 400