

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 2nd day of October, 1973, between WEST COAST ENTERPRISES INC., a Nevada Corporation, herein called TRUSTOR, whose address is (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE; and DORIS R. SCHWEITZER KITZMILLER, a married woman as her sole and separate property, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Eureka County, Nevada, described as:

The North Half (N 1/2) of Section 28, Township 22 North, Range 54 East, M.D.M.

TOGETHER with all water and water rights pertaining thereto under permits No. 14947 and 21863.

This Deed of trust is second and Junior to Trust Deed of record in favor of Ivon W. Cowdrey et ux.

The Note secured by this Trust Deed is given as a portion of the purchase price of the herein described property.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$47,346.09 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with 5 columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties including Clark, Churchill, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Washoe, Lyon, Mineral, Nye, Ormsby, Pershing, Storey, and White Pine.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be %.

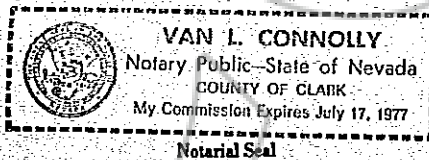
The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

EU-113683

STATE OF NEVADA, COUNTY OF Clark, On January 15th, 1974, Paul R. Thompson personally appeared before me, a Notary Public, Paul R. Thompson

WEST COAST ENTERPRISES, INC. By: Paul R. Thompson, President

who acknowledged that he executed the above instrument Signature (Notary Public)



If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. EU 113683 (Reno)

Escrow or Loan No. LV 147189 MB

SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLIMENTS OF Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Name Title Insurance and Trust Company Street Address 309 South Third St. City & State Las Vegas, Nev. 89101

RECORDED AT THE REQUEST OF Title Insurance & Trust Company on April 24, 1974 at 11 mins past 11 A.M. in Book 47 of OFFICIAL RECORDS, page 454 OF EUREKA COUNTY, NEVADA. Recorded by Miller & Co. Recorder No. 58333 Fee \$ 3.00 FILE NO. 58333