

Certificate of Location of Lode Mining Claim

THIS IS TO CERTIFY that the White Knob # 3 Lode Mining Claim was located by John T. Rosenkrance and Robert J. Rodman, whose post office address appears below, on the 20 day of March, 1974.

The general course of said lode or vein is Northerly and Southerly

The claim is situated in the _____ Mining District, Eureka County, State of Nevada, TS 30 No. Range 50 E, Section 10

The locator's claim 750 feet in a Northerly direction and 750 feet in a Southerly direction from the point of discovery, with a width of 300 feet on each side of the center of the vein or lode along the entire length of said claim.

The dimensions and locations of the discovery work done on the claim are as follows: _____

The total cost of such work consisted of at least \$ _____

The corners and side centers of the claim are located and marked as follows:

From the Northwest corner, a monument marked NW Cor., thence in a North East direction 600 feet to the Northeast corner, a monument marked NE Cor., thence 750 feet in a Southerly direction to the East side center, a monument marked E SC, thence 750 feet in a Southerly direction to the Southeast corner, a monument marked SE Cor., thence 600 feet in a Westerly direction to the Southwest corner, a monument marked SW Cor., thence 750 feet in a Northerly direction to the West side center, a monument marked W SC, thence 750 feet Northerly to the point of beginning.

Each of the above-described monuments is 4 X 4 Posts 3 1/2 feet high

All location and discovery work necessary to complete this location had been performed by _____, 19____.

John T. Rosenkrance 151 7th Ave. No. Twin Falls, Idaho 83301
(Name of Locator) (Address)

Robert J. Rodman Rt. # 2 Box 22 Twin Falls, Idaho 83301
(Name of Locator) (Address)

(Name of Locator) (Address)

RECORDED AT THE REQUEST OF Robert J. Rodman
on June 14, 1974, at 45 m/m.s. post 1 P. M.
Book 48 of OFFICIAL RECORDS, page 280 RECORDS OF
EUREKA COUNTY, NEVADA. James A. DeLoach Recorder
File No. 58666 Fee \$ 1.00

TO BE FILED WITH THE COUNTY RECORDER
IN A CLEAR AND LEGIBLE FORM. FILE NO. 58666