

SUBORDINATION AGREEMENT

WHEREAS, LIBERTY LIVESTOCK, a co-partnership consisting of J. H. SEWELL and MOLLIE S. SEWELL, his wife, and THOMAS H. GALLAGHER and DOROTHY S. GALLAGHER, his wife, as Trustors, has heretofore executed a Deed of Trust in favor of J. K. METZKER and G. W. GARRETT, as Beneficiaries, securing the payment of the sum of SIXTY-SIX THOUSAND SIX HUNDRED SIXTY-SIX and 66/100 (\$66,666.66) DOLLARS, with interest, and as security for any and all money that may thereafter become due or payable from said Trustors to the Beneficiaries, and said Deed of Trust covering certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, particularly described in Exhibit "A" attached hereto, the same being dated the 2nd day of January, 1973 and recorded on January 29, 1973 in Book 44 of Official Records, Pages 356-364, File 57024 of the Records of the Eureka County Recorder, State of Nevada, and

WHEREAS, Diamond Land & Cattle, a partnership, and Thomas H. Gallagher and Dorothy S. Gallagher, Charles N. Damele, Patricia S. Damele, R. D. Damele, Arlene W. Damele, G. W. Garrett and Christine F. Garrett, as partners, have applied for the renewal of a loan now due and owing made by Producers Livestock Loan Company to said partnership in the sum of ONE MILLION SEVEN HUNDRED THIRTY-FOUR THOUSAND EIGHT HUNDRED SIXTY and 52/100 (\$1,734,860.52) DOLLARS as of May 31, 1974, and have applied for an increase in said loan to the extent that it be increased to a total of TWO MILLION NINETY-EIGHT THOUSAND EIGHT HUNDRED

SEVENTY-NINE and 52/100 (\$2,098,879.52) DOLLARS plus interest, but as a condition thereof the said Producers Livestock Loan Company requires as a part of the security for said renewal and increase in loan, that it be given a Deed of Trust, naming it as Beneficiary, and covering the properties hereinafter referred to in Exhibit "A", and that said Deed of Trust in favor of the Producers Livestock Loan Company shall become a lien prior to the lien of the Deed of Trust above referred to in favor of J. K. Metzker and G. W. Garrett, and that said Deed of Trust in favor of J. K. Metzker and G. W. Garrett would be subordinated to the Producers Livestock Loan Company's Trust Deed, securing a promissory note of said partnership for the sum of \$2,098,879.52, with interest thereon, and any extension, additions or renewals thereof and any additional amounts, if any, advanced by said Producers Livestock Loan Company to protect its security for said note, including attorney's fees and costs,

NOW, THEREFORE, in consideration of the premises and of ONE (\$1.00) DOLLAR and as an inducement for the Producers Livestock Loan Company to renew and increase its loan to the partnership, all of which is hereby acknowledged, and to effect the subordination of said J. K. Metzker and G. W. Garrett Deed of Trust, J. K. Metzker and G. W. Garrett do hereby acknowledge and agree that their above-described Deed of Trust of which they are still the Beneficiaries, is subject, junior and inferior to the above-described Producers Livestock Loan as renewed and increased to the sum of \$2,098,879.52, plus interest, additions, renewals or further advances, attorney's fees and costs, and to the Deed

of Trust securing same covering the herein-described property.

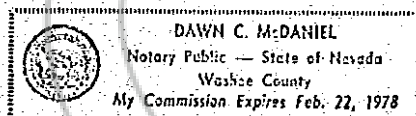
IN WITNESS WHEREOF, J. K. Metzker and G. W. Garrett have
hereunto set their hands this 26th day of June, 1974.

x J. K. Metzker
J. K. Metzker

x G. W. Garrett
G. W. Garrett

STATE OF NEVADA)
COUNTY OF ELKO) ss.

On the 26 day of June, 1974, personally appeared
before me, a Notary Public, in and for Elko County, J. K.
Metzker and G. W. Garrett, known to me to be the persons whose
names are subscribed to the within instrument, and acknowledged
to me that they subscribed their names thereto, freely and
voluntarily and for the uses and purposes therein mentioned.



Dawn C. McDaniel
Notary Public
Residing in:

My commission expires:

Feb. 22, 1978

EXHIBIT A

DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of
Esmeralda, State of Nevada, particularly described as follows, to-wit:

PARCEL I

TOWNSHIP 23 $\frac{1}{2}$ NORTH, RANGE 49 EAST, M.D.B. & M.

Section 1: Lot 3.

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 9: NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 14: SE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 15: NW $\frac{1}{4}$.
Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 25: W $\frac{1}{2}$ E $\frac{1}{2}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 35: E $\frac{1}{2}$ W $\frac{1}{2}$.

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 2: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 7: Lot 2.

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 24: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 25: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.
Section 28: W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 35: E $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.
Section 36: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ E $\frac{1}{2}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

TOWNSHIP 26 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 12: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ E $\frac{1}{2}$.
Section 24: E $\frac{1}{2}$ SE $\frac{1}{4}$.
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PARCEL NO. I CONTINUED:

TOWNSHIP 25 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 6: Lots 3, 4, 5, 6 and 7; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 7: E $\frac{1}{2}$ NW $\frac{1}{4}$.
Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 30: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lots 2 and 3.
Section 35: N $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 6: Lots 3, 4, 5, 6 and 7; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 7: Lots 1, 2, 3 and 4.
Section 18: Lots 1, 2, 3 and 4.
Section 19: Lots 1, 2, 3 and 4.
Section 20: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lot 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$; Lot 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 31: Lot 1.

PARCEL NO. II

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 30: N $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$).

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPTING, THEREFROM, all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract, including all gas, coal, oil and oil shales as reserved in Deeds conveying above parcels to TESSIE DANIEL, et al, executed by RUBY LAND CORPORATION, as recorded August 24, 1951 in Book 24 of Deeds at page 157; by HOMER D. TUTTLE and GLENDORA TUTTLE, as recorded August 22, 1951 in Book 24 of Deeds at page 158; and by FRANK D. CARROLL and NINA J. CARROLL, as recorded August 24, 1951 in Book 24 of Deeds at page 161, all Eureka County, Nevada, Records.

PARCEL NO. III

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 14: SW1/4; SE1/4; SW1/4; NW1/4.
Section 22: NE1/4.
Section 23: NW1/4.

EXCEPTING, THEREFROM, a one-fourth interest in all minerals, as reserved in Deed dated October 26, 1960, executed by JEAN SALLABERRY, et al, to CHARLES DUHELE, et al, and recorded October 26, 1960 in Book 25 of Deeds at page 467, Eureka County, Nevada, Records.

TOGETHER WITH all buildings and improvements situated thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, permits issued by the State Engineer's Office of the State of Nevada, and all other means of diversion of or use of water, pertinent to the said property or any part thereof, or used or enjoyed in connection therewith, and together with any stock water, water, water rights used or enjoyed in connection with the use of any of the said parcels of land.

TOGETHER WITH all range rights and grazing rights, including all so-called Taylor Grazing rights or privileges, and all rights to graze cattle on the Public Domain and on forest lands used upon or in connection with said parcels of real property.

TOGETHER WITH one-half (1/2) of all minerals, oil or gas, presently owned by the Sellers, lying on, in or under the above parcels of real property, SUBJECT TO that certain oil and gas mining lease dated December 10, 1957 between CHARLES DUHELE, LEO J. BARKER, and JOHN V. DUHELE, a co-partnership doing business under the name of FURNISH DRILL & SOLE, and all of the County of Eureka, State of Nevada, Victor Parties and Lessee, and MESSER MINERAL AND OIL CO., INC., a Nevada Corporation, Second Party and Lessee, and the First Parties hereby assign unto the Second Party an undivided one-half interest in and to said oil and gas mining lease.

RESERVING, HOWEVER, unto the Sellers, one-half (1/2) of all minerals, oil or gas, presently owned by the Sellers, lying on, in or under the above parcels of real property, and an undivided one-half interest in and to the above mentioned oil and gas mining lease between First Parties herein and MESSER MINERAL AND OIL CO., INC., together

with the exclusive right at all times
to enter upon or in said land to prospect for
and drill, bore and recover and remove the same;
it being understood that the right to enter upon
or in said land, to prospect for and to drill,
bore and recover and remove the same will be
done in such a manner that it will not disrupt
the operations on said premises or cause damage
to said premises or surface or underground waters
or water rights appurtenant thereto.

RECORDED AT THE REQUEST OF G. W. Garrett
on June 28, 1974, at 45 mins past 1 P. M. by
Book 48 of OFFICIAL RECORDS, page 437-443, RECORDS OF
EUREKA COUNTY, NEVADA. W. A. M. Paul Recorder
FILE NO. 58742 Fee \$ 9.00

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