

BOOK NO. 124 PAGE 142std
#824.12

NO TAX DUE—EASEMENT

C30-5417

R. P. Transfer Tax Due _____

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada Corporation, its successors and assigns, hereinafter referred to as Grantee, a right of way, with the right, privilege and authority to construct, operate and maintain an electric power line and the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, upon and across the following described lands and premises, situate in the County of Lander & Eureka, State of Nevada, to-wit:

Electric power line easements as described in Exhibit "A" attached hereto and made a part hereof.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor(s), by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and number of poles, wires, and appurtenances, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

IN WITNESS WHEREOF, Grantor(s) has 5 executed this grant this 26th day of April, 1974.

John C. Frame

Grantor(s)

STATE OF Nevada ss.
County of Lander

On April 18, 1974 personally appeared before me a notary public,
John C. Frame
Grantor(s)
who acknowledged that he executed the above instrument.

My commission expires
May 18, 1974.

John C. Frame
Notary Public

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BOOK _____ PAGE _____

077070 EXHIBIT "A"

A portion of that certain real property situate in the East one-half of the East one-half of Section 18 and the West one-half (W $\frac{1}{2}$) of Section 17 all situate in T28N R48E MDB&M.

Electric power line easements 10.0 feet in width and being 5.0 feet on each side of the following described center lines:

PARCEL #1

Commencing at the Northwest corner of said Section 18;
Thence South 89° 54' 45" East along the North boundary line of said Section 18, 4766.00 feet, more or less, to the true point of beginning, said point designated as Point "A" for this description;
Thence South 04° 31' 00" East 310.0 feet, more or less.

PARCEL #2

Commencing at aforesaid Point "A";
Thence South 89° 54' 45" East along aforesaid North boundary line, 481.50 feet, more or less, to the true point of beginning;
Thence South 00° 14' 15" East 2650.00 feet to a point designated as Point "B" for this description;
Thence North 89° 45' 05" East 1319.30 feet to a point designated as Point "C" for this description;
Thence continuing North 89° 45' 05" East 1318.50 feet;
Thence South 00° 42' 45" East 1885.00 feet, more or less.

Also, beginning at aforesaid Point "B";
Thence South 89° 45' 05" West 1320.00 feet;
Thence South 00° 19' 55" East 872.00 feet, more or less.

Also, beginning at aforesaid Point "C";
Thence North 00° 12' 55" West 958.00 feet, more or less.

Also with the right to install guy and anchor facilities at angle pole and terminal pole locations. Said guy and anchor facilities to be extended not more than 25.0 feet from poles so supported.

RECORDED AT REQUEST OF

Sierra Pacific Power Co.May 28, 1974 AT 10:00 A. M.BOOK 124 OFFICIAL RECORDS PAGE 149
OF LANDER COUNTY, NEVADAFEES PAID 4.00FILE NO. 077070 COUNTY RECORDERRECORDED AT THE REQUEST OF Sierra Pacific Power Co.
on July 29, 1974, at 01 mins. past 8 A. M.book 48 of OFFICIAL RECORDS, page 551-552, RECORDS OFTUREKA COUNTY, NEVADA. Subs. & no. per RecorderFILE NO. 58799 Fee \$ 4.00FILE NO. 58799

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