

58981

JOHN HICKISON, Grantor,
to
BERTRAND ARAMBEL and PETE ETCHEVERRY, Grantees.

D E E D.

THIS INDENTURE made the second day of January, One thousand nine hundred and Forty-three between JOHN HICKISON, of the County of Lander, State of Nevada, the party of the first part, and BERTRAND ARAMBEL, and PETE ETCHEVERRY, of the County of Lander, State of Nevada, the parties of the second part,

WITNESSETH: That the said party of the first part, in consideration of the sum of Four Thousand Four hundred (\$4,400.00) and no/100 Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said party of the second part and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situate in the County of Lander, State of Nevada, and bounded and described as follows, to-wit:

South Half of Northwest Quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of Section Twelve (12), Township Twenty Two (22) North, Range Forty-seven (47) East, M. D. B. & M.;

Also Possessory Right to the two (2) Forty-Acre Lots immediately south and contiguous to the foregoing lots, which property is commonly known as and referred to as the Brackney Place;

Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section Seventeen (17) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section (21) Twenty-one, Township Twenty-two (22) North, Range Forty-eight (48) East, M. D. B. & M., being the same land described in Patents No. 1026031 and 857270;

Also, the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section Thirty (30), Township Twenty-one (21) North, Range Forty-eight (48) East, M. D. B. & M., which property is located in Grubb Canyon; all in the County of Lander, State of Nevada.

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TOGETHER WITH Water Rights as follows, to-wit:

Application No. 9085, represented by Certificate of Record No. 2049, for the water in Wood Canyon Spring, the point of diversion of which is in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30, T. 22 N., R. 48 E., M. D. B. & M., recorded in book 'A' of Water Claims, at page 432;

Application No. 4613, represented by Certificate of Record No. 1656, for the water right in Underwood Canyon, the point of diversion of which is in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7, T. 22 N., R. 48 E., M. D. B. & M., recorded in Book 'A' of Water Claims, at page 400;

Application No. 4758, represented by Certificate of Record No. 1657, for water right in Wood Canyon, the point of diversion of which is in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23, T. 22 N., R. 47 E., M. D. B. & M., recorded in Book 'A' of Water Claims at page 401;

Application No. 7424, represented by Certificate of Record No. 1299, for water right known as Cottonwood Spring, the point of diversion of which is North 77 degrees, 10 minutes, 50 seconds, East 3913.6 feet distant from the quarter corner common to Sections 11 and 12 of T. 21 N., R. 47 E., or in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12, T. 21 N., R. 47 E., M. D. B. & M., recorded in book 'A' of Water Claims, at page 376;

Application No. 7893, represented by Certificate of Record No. 1655, for water right known as Twin Springs, the point of diversion of which is in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12, T. 22 N., R. 47 E., M. D. B. & M., recorded in book 'A' of Water Claims, at page 399.

TOGETHER WITH any and all other water and/or water rights, range and/or range rights usually had and enjoyed by JOHN HICKISON, the Grantor, in connection with the real property heretofore described.;

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand the day and year first above written.

John Hickison

($\$4.95$ U. S. Documentary Stamps affixed and cancelled)

STATE OF NEVADA, ss.
COUNTY OF LANDER.

On this 2nd day of January, 1943, personally appeared before me, a notary public in and for the County of Lander, JOHN HICKISON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

(SEAL)

Howard E. Browne NOTARY PUBLIC
My Commission Expires February 26, 1945.

Filed for record at the request of Bertrand Arndel, January 2nd., 1943 at 3: 35 P. M.
File No. 21427.

Bert Arndel, County Recorder.

STATE OF NEVADA,
COUNTY OF LANDER. } ss.

I, Ray P. Sillasen, COUNTY RECORDER in and for the County
of Lander, State of Nevada, do hereby CERTIFY that the foregoing and attached instrument is
a full, true and correct copy of document no. 21427

as the same appears of record in Book 61 of Deed
Page 446, Records of Lander County, Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, at my office 2nd day
of August A.D. 19 74



Ray P. Sillasen
County Recorder in and for the
County of Lander, State of Nevada.

By _____
Deputy Recorder.

RESE RIVER REVEILLE

RECORDED AT THE REQUEST OF WILSON & WILSON, LTD.
Aug. 7 1974 at 53 mins. past 10 A. M. b
Book 49 of OFFICIAL RECORDS, page 138-140 RECORDS OF
BUREKA COUNTY, NEVADA. Ray P. Sillasen Recorder
File No. 58981 Fee \$5.00
FILE NO. 58981

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