

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
 through a drilled well, pump and irrigation system for
irrigation and domestic
 purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18, T.20N., R.52E., M.D.B.&M., or at a point from which the SW corner of said Sec. 18 bears S. 22° 00' W., a distance of 3,605.0 feet
 situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Hoekenga Cattle Co.

Post-office address Eureka, Nevada

Amount of appropriation 5.0 c.f.s., not to exceed 980.0 ac.-ft. per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation November 1, 1966

Description of land to which the water is appurtenant:

30.3	acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.20N., R.52E., M.D.B.&M.
25.8	" " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
5.8	" " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
1.6	" " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
11.6	" " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
21.8	" " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
4.6	" " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
28.3	" " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
29.8	" " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
25.2	" " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " 17 " " "
8.0	" " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
16.1	" " " NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
36.1	" " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
245.0	acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared cm:bs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

5th day of August, A.D. 1974

Eureka County Records.

State Engineer

SEAL
Affixed

Division of Water Resources

RECORDED AT THE REQUEST OF

Aug. 9 1974 or 46 min. past 11 A. M.

BOOK 49 OF OFFICIAL RECORDS, PAGE 151

EUREKA COUNTY RECORDS John A. McFarland

File No. 58992 Fee \$3.00