

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

an underground source

through a drilled well, pump and irrigation system for irrigation and domestic

purposes: The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 18, T.20N.,

R.52E., M.D.B.&M., or at a point from which the SW corner of said

Sec. 18 bears S. 42° 59' 05" W., a distance of 2238.0 feet

situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Hoekenga Cattle Co.

Post-office address Eureka, Nevada

Amount of appropriation 5.4 c.f.s, not to exceed 1295.6 ac.-ft. per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation November 1, 1966

Description of land to which the water is appurtenant:

16.1	acres in the	NW $\frac{1}{4}$	SW $\frac{1}{4}$	Section 17,	T.20N.,	R.52E.,	M.D.B.&M.
36.1	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
80.0	"	S $\frac{1}{2}$	SW $\frac{1}{4}$	"	"	"	"
30.3	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	18	"	"
25.8	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
11.6	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
1.6	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
39.2	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
40.0	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
1.0	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	19	"	"
5.3	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
12.1	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
10.6	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	20	"	"
14.2	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
323.9	acres total						

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD

Compared cm:bs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

5th day of August, A.D. 1974

Eureka County Records.

State Engineer

SEAL
OFFICIAL

BOOK 49 PAGE 152

File No. 58993

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