

Del. E. Preston

Mills - G. 101 Paul

AND WHEN RECORDED MAIL TO

RECORDED AT THE REQUEST OF Del. E. Preston
on Sept. 12 19 74 at 55 min. past 10 A. M.
Book 49 of OFFICIAL RECORDS, page 541 RECORDS OF
EUREKA COUNTY, NEVADA. *Mills - G. 101 Paul*
FILE NO. 59255 Fee 3.00

Name
Street Address
City & State

Naomi Schmidt
320 So. County Rd. 98
Fort Collins, Colo
80521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
Street Address
City & State

Same as above

DOCUMENTARY TRANSFER TAX \$ 55
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.
 OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agent determining tax. Firm Name

Del. E. Preston

Grant Deed

THIS FORM FURNISHED BY COMMONWEALTH LAND TITLE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, *Del. E. Preston*

hereby GRANT(S) to *Naomi Schmidt*

the following described real property in the
County of *Eureka*, State of *Nevada*

Lot 4 in Block O - File # 35633
in Sec. 15, T 29, N - R 48 E.
M.D.B. + M.
of Nevelco Inc
Unit # 2

Dated *9/10/74*

Del. E. Preston

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.

On September 10, 1974 before me, the undersigned, a Notary Public in and for said State, personally appeared Del. E. Preston

known to me to be the person whose name subscribed to the within instrument and acknowledged that he executed the same. WITNESS my hand and official seal.

Signature *Mabel R. Macdonald*
Mabel R. Macdonald
Name (Typed or Printed)

MABEL R. MacDONALD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE, COUNTY
My Commission Expires June 9, 1975
(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____