

AFFIDAVIT OF WORK PERFORMED OR IMPROVEMENTS
MADE FOR 1973-1974 ASSESSMENT YEAR

STATE OF CALIFORNIA)
) ss:
City and County of San Francisco)

J. B. Bush, being first duly sworn, deposes and says:

1. That he makes this affidavit on behalf of the owner of each of the following named contiguous mining claims, all of said claims being situate in the Cortez Mining District, Lander and Eureka Counties, Nevada, viz.:

Ada 28	Ada 83	Ada 126	Ada 154
29	84	127	155
30	100	128	156
31	101	129	157
32	102	130	158
33	103	131	161
40	104	132	
41	105	133	Ion 10
42	106	134	11
43	107	135	14
44	108	136	15
46	109	137	16
47	110	138	17
63	111	139	18
64	112	140	19
70	113	141	20
71	114	142	21
72	115	143	
73	116	144	
74	117	145	
75	118	146	
76	119	147	
77	120	148	
78	121	149	
79	122	150	
80	123	151	
81	124	152	
82	125	153	

2. That for the 1973-1974 assessment year at least \$100.00 was expended, or \$100.00 worth of labor was performed or of improvements were made, on or for the benefit of each of said claims, the same being in the form of open pit development and mining and development drilling done between September 1, 1973, and August 31, 1974, at a cost and value in excess of \$10,000.00.

3. That said moneys were expended by, and said labor and improvements were performed and made at the expense of, and on behalf of and for the benefit of, Cortez Joint Venture, the owner of said claims, under the direction and control of Placer Amex Inc., managing coventurer.

4. That the names of the persons, corporations, contractors or subcontractors who performed the work or made the improvements are:

Employees and equipment of the Cortez Gold Mines.

J. B. Bush
J. B. Bush

WITNESS:

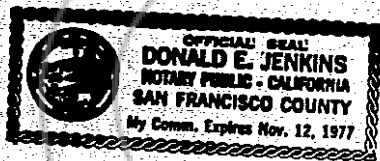
Hugh H. Hawkins
Edythe Adams

Return to:

Placer Amex Inc.
Suite 2500, One California Bldg
San Francisco CA 94111

Subscribed and sworn to before
me this 10 day of
September, 1974.

Donald E. Jenkins
Notary Public in and for the City
and County of San Francisco,
State of California.



RECORDED AT THE REQUEST OF Placer Amex Inc.
on Sep. 13, 1974, at 11 min. past 11 A. M.
Book 49 of OFFICIAL RECORDS, page 544-545 RECORDS OF
PLUREKA COUNTY, NEVADA. *Helen A. DeLoach* Recorder
File No. 59258 Fee \$ 25.25
FILE NO. 59258