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J. C. McRae
Eureka County RecorderGRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 23rd day of August, 1974, by and between GEORGE SCHWIN and LOMA SCHWIN, his wife, of the County of Lander, State of Nevada, First Parties; and WALTER E. BAUMANN and JEANETTE L. BAUMANN, his wife, of the County of Eureka, State of Nevada, Second Parties;

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful money of the United States of America, to them in hand paid by the Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Parties, as community property, and to their heirs, executors, administrators and assigns, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Second Parties as community property, and to their heirs, executors, administrators and assigns forever.

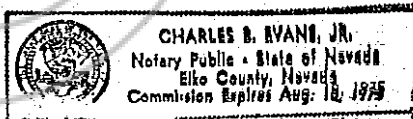
IN WITNESS WHEREOF, the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

George Schwin
GEORGE SCHWIN

Loma Schwin
LOMA SCHWIN

STATE OF NEVADA)
) SS.
COUNTY OF)

On this 23rd day of September, 1974, personally appeared before me, a Notary Public, GEORGE SCHWIN and LOMA SCHWIN, his wife, who acknowledged that they executed the foregoing instrument.



Charles B. Evans, Jr.
NOTARY PUBLIC

LAW OFFICES
EVANS & BILYEU
PROFESSIONAL CENTER
EUREKA, NEVADA 89801

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BOOK PAGE

EXHIBIT A

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: SW 1/4 SW 1/4
Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4;
SW 1/4 of NE 1/4
Section 9: NW 1/4 SW 1/4; S 1/2 SW 1/4
Section 16: E 1/2 NW 1/4; NE 1/4 SW 1/4;
W 1/2 SE 1/4; SE 1/4 SE 1/4,

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW 1/4 SW 1/4 of Section 5; N 1/2 NW 1/4, SW 1/4 NE 1/4 and NE 1/4 SE 1/4 of Section 8; NW 1/4 SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: SE 1/4 SW 1/4; SW 1/4 SE 1/4
Section 31: Lots 2 and 3; Lot 6; NW 1/4 NE 1/4
Section 32: SW 1/4 NW 1/4; NE 1/4 SW 1/4
Section 33: N 1/2 SW 1/4

It is the intention of the Sellers herein to sell and convey to the Buyers all of the real property and appurtenant rights comprising the Hunter Ranch situated in the County of Eureka, State of Nevada, whether the same is herein above accurately described or not.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1057
Dry Canyon Spring	State Certificate No. 1058
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring #1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Spring
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll Spring

TOGETHER WITH all oil, gas and mineral rights appurtenant to the subject real property owned by the Sellers.

TOGETHER WITH all range rights, grazing rights and grazing permits, and in particular, without limitation thereto, all rights owned by the Sellers to graze livestock on the public domain under which is known as the Taylor Grazing Act, used or enjoyed in connection with any range rights and grazing rights, including

rights to graze livestock on the public domain under permits granted by the Bureau of Land Management of the United States Department of the Interior which may be hereafter acquired, and which may be attached to or used in connection with any of the above-described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RECORDED AT THE REQUEST OF Charles B. Evans, Jr.,
on Sept. 24 19 74, at 50 mins. past 10 A. M. to
book 50 of OFFICIAL RECORDS, page 26-28 RECORDS OF
HUREKA COUNTY, NEVADA. Willis A. McFarlin Recorder
File No. 59303 Fee \$ 5.00
FILE NO. 59303