

AND WHEN RECORDED MAIL TO

NAME Lillian Farnsworth
 ADDRESS 34431 Green Lantern St.
Dana Point, Ca. 92629
 CITY & STATE

MAIL TAX STATEMENTS TO

NAME Same
 ADDRESS
 CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary transfer tax \$ None
 Computed on full value of property conveyed, or
 Computed on full value less liens & encumbrances remaining thereon at time of sale.

Signature of declarant or agent determining tax - firm name
 Unincorporated area City of

Quitclaim Deed

L-11-A THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Judith Lee Thomas, Darrell Warren Farnsworth, Debra Diane Farnsworth,
Donna Goetz and Douglas Wilson Farnsworth

do hereby remise, release and forever quitclaim to
Lillian M. Farnsworth

the following described real property in the _____ county of Eureka
 state of ~~California~~ Nevada.

The NW quarter (NW 1/4) of the NE Quarter (NE 1/4) of Section Eight (8), Township
 Twenty Five (25), Range Fifty Three East (53E), MDB&M, containing 40 acres,
 more or less, according to the Official Plat of the Survey of the Public Lands,
 as made by the United States Surveyor-General of the District of Nevada.

Dated August 5, 1974

STATE OF CALIFORNIA }
 COUNTY OF _____ } SS.

On _____ before me, the under-
 signed, a Notary Public in and for said County and State, personally
 appeared _____

Judith Lee Thomas
 Judith Lee Thomas
Darrell Warren Farnsworth
 Darrell Warren Farnsworth
Debra Diane Farnsworth
 Debra Diane Farnsworth
Donna Goetz
 Donna Goetz
Douglas Wilson Farnsworth
 Douglas Wilson Farnsworth

_____ known to me
 to be the person whose name _____ subscribed to the within
 instrument and acknowledged that _____ executed the same.

 Signature of Notary

 Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP

50 **093**
 PAGE

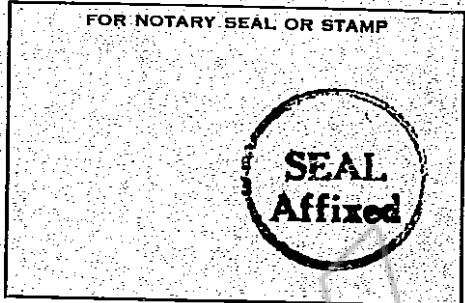
Title Order No. _____ Escrow No. _____

STATE OF ~~CALIFORNIA~~ Missouri } SS.
COUNTY OF Newton
On September 20, 1974 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Judith Lee Thomas

_____ known to me
to be the person _____ whose name _____ subscribed to the
within instrument and acknowledged that she executed the
same.

Mary E. Fritchey

MARY E. FRITCHEY
Name (Typed or Printed)
Notary Public in and for said County and State
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES AUG. 3, 1977



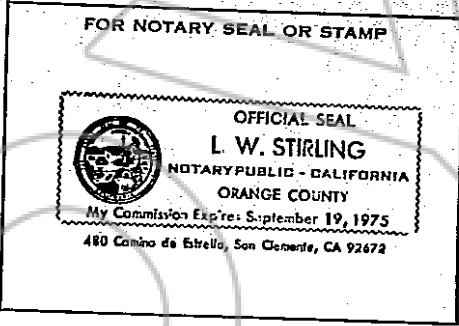
STATE OF CALIFORNIA } SS.
COUNTY OF Orange

On _____ before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Darrell Warren Farnsworth
and Debra Diane Farnsworth

_____ known to me
to be the person S whose names Arle subscribed to the
within instrument and acknowledged that _____ executed the
same.

L. W. Stirling

Name (Typed or Printed)
Notary Public in and for said County and State



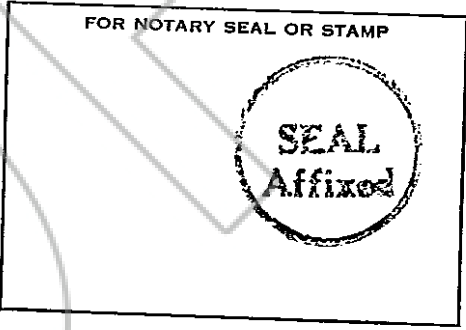
STATE OF ~~CALIFORNIA~~ Ill. } SS.
COUNTY OF DeWitt

On AUG 17 1974 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Donna Goetz

_____ known to me
to be the person _____ whose name _____ subscribed to the
within instrument and acknowledged that _____ executed the
same.

Rosemary Manak

ROSEMARY MANAK
Name (Typed or Printed)
Notary Public in and for said County and State



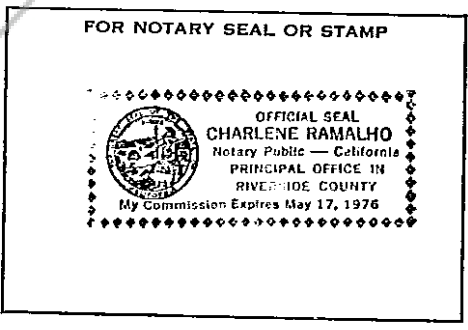
STATE OF CALIFORNIA } SS.
COUNTY OF Riverside

On September 25 - 1974 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Douglas Wilson Farnsworth

_____ known to me
to be the person _____ whose name is subscribed to the
within instrument and acknowledged that he executed the
same.

Charlene Ramalho

Name (Typed or Printed)
Notary Public in and for said County and State



Misc. 165 (G.S.) Act. Individual (Rev. 9-58) Step 1
Misc. 166 (G.S.) Act. Individual (Rev. 9-58) Step 2
Misc. 166 (G.S.) Act. Individual (Rev. 9-58) Step 3
Misc. 166 (G.S.) Act. Individual (Rev. 9-58) Step 4
Misc. 166 (G.S.) Act. Individual (Rev. 9-58) Step 5

FIRST AMERICAN TITLE COMPANY
OF NEVADA
RECORDED AT THE REQUEST OF _____
OCT. 17 19 74 at 02 min. past 8 A. M.
Book 50 of OFFICIAL RECORDS, page 93-94 RECORDS OF
EUREKA COUNTY, NEVADA Alta. A. Paul
No. 59343 Fee \$4.00
FILE NO. 59343

SECUR
INSURAN