

59421

(SPACE BELOW FOR FILING STAMP ONLY)

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SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

FILED
SEP 30 1974
CLARENCE E. CAGELL, County Clerk
R. Kirk
BY R. KIRK, DEPUTY

In re the marriage of

Beverly A. McLemore,

Petitioner,

and

Edwin B. McLemore,

Respondent.

NO. SW D40994
ORDER MODIFYING OF INTERLOCUTORY
JUDGMENT ENTERED February 8,
1973 NUNC PRO TUNC

IT IS HEREBY ORDERED that the Interlocutory Judgment entered February 8, 1973, in Book 155, Page 323 in modified Nunc Pro Tunc.

Said modification incorporates the distribution of the Community property of the parties as indicated on the Financial Declaration, to wit;

Petitioner is awarded the following community property:

1. The 1967 Dodge Palara automobile, bearing California license no. TIF 875;

2. Second mortgage on property located at 3530 West 78th Place, Los Angeles, California.

3. Second mortgage on property located at 3131 Chesley,

ENTERED
BOOK 155 PAGE 324
BY S. D. KIRK, DEPUTY

1 Los Angeles, California.

2 4. Real property commonly known as 5074 Park Glen
3 Avenue, Los Angeles, California, and legally described as:

4 Lot 69 of Tract 12472, as per map recorded
5 in Book 242, Page 7 of Maps, in the Office
6 of the County Recorder of said County.

7 5. Real property commonly known as 6400 Brynhurst,
8 Los Angeles, California, and legally described as:

9 Hyde Park North 40 feet of Lot 210
10 Map Book 4006, Page 008, Parcel 022,
11 in the Office of the County Recorder
12 of said County.

13 Respondent is awarded the following community property:

14 1. The 1972 Chevrolet Monte Carlo automobile, bearing
15 California license No. 479 EHY;

16 2. Furniture and furnishings of Den and one bedroom;

17 3. Real property commonly known as 1330 and 1332
18 Masselin Avenue, Los Angeles, California, and legally described
19 as:

20 Lot 2, Block 5767, as per map recorded
21 in Book 63, page 4 of Maps, in the Office
22 of the County Recorder of said County.

23 4. Undeveloped real property, City of Barstow, Cali-
24 fornia, and legally described as:

25 The east 1/2 of the southwest 1/4 of the north-
26 east 1/4 of Section 25, Township 11 North, Range
27 1 East, S.B.B. & M., being 20 acres more or less
28 according to U.S. Government Survey. As recorded
in San Bernardino County.

5. Undeveloped real property in San Bernardino County,
legally described as:

South one-half Northwest one-Quarter Southeast
one-quarter Northwest one-quarter Southeast one-
quarter Section 27 Twp. 11 N Rge. 7W S.B.B. & M.

1 6. Undeveloped real property, in Eureka, Nevada and
2 legally described as:

3 The N 1/2 of S 1/2 of N-W 1/4 of Section
4 31 TSHP29N R 52 E.M.D.B. & M.

5 7. Undeveloped real property, Lake Owens, California,
6 and legally described as:

7 County of Inyo, State of California 26-170-
8 15- FRACT. North West 1/4, North East 1/4,
9 Section 24, Township 16 South, Range 36-
east M.D.B.M.

10 8. Stocks and Savings Bonds Keystone K-2.

11 9. Real property located in Lake Elsinor, and legally
12 described as:

13 Lot 19, Block 38 as per map recorded in
14 Book 6, Page 302 In the Office of the
County Recorder of San Diego County.

15 The Court reserves spousal support for a three (3)
16 year period up to and including February 7, 1976;

17 Both parties are ordered to execute any and all necessary
18 documents in order to effectuate this judgment, including executing
19 the necessary documents to place title in the real properties in
20 their respective names.

21
22 Dated: SEP 30 1974



23
24 *John A. Miller*
25 JUDGE OF THE SUPERIOR COURT
26
27
28

DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
WITNESSED October 11 1974

CLARENCE L. CADELL, Clerk of the Superior
Court of the State of California
in the County of Los Angeles.

BY E. A. Powers DEPUTY
E. A. POWERS



RECORDED AT THE REQUEST OF Reginald D. Armstrong
on Oct. 30 1974 at 56 mins. past 11 A. M. of
Book 50 of OFFICIAL RECORDS, page 196-199 RECORDS OF
MURKIN COUNTY, NEVADA. William A. McFarlane Recorder.
File No. 59421 Fee \$ 6.00
FILE NO. 59421