

AMX R. P. T. T. \$ 5.50 Paid
Willis A. McPash
 Eureka County Recorder

GRANT, BARGAIN, SALE DEED

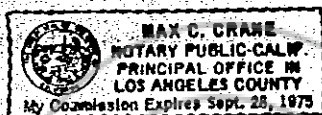
THIS INDENTURE WITNESSETH: That FRANK J. FISCHER, a widower,

in consideration of \$ 4,800.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
 man father and son
 Convey to CHARLES S. RUSSELL, a married and BENJAMIN P. RUSSELL, a married man, /as
tenants in common, each as to an undivided one-half interest.

all that real property situate in the _____ County of Eureka
 State of Nevada, bounded and described as follows:

The North half of the North half of the South half of Section 31, Township
 29, North, Range 52 East, M.D.B. & M.

Excepting therefrom all mineral rights.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining.

Witness _____ hand _____ this 25th day of September, 19 74

California
 STATE OF ~~NEVADA~~ }
 COUNTY OF Los Angeles } SS.

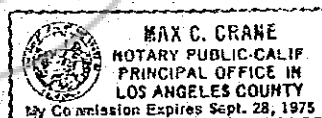
On September 25, 1974

personally appeared before me, a Notary Public, _____
Frank J. Fischer

who acknowledged that he executed the above instrument.

Signature *Max C. Crane*
 (Notary Public)

(Notarial Seal)



ESCROW NO. EV-11556 RECORDER'S
 ORDER NO. INSTRUMENT NO.
 WHEN RECORDED MAIL TO: Charles S. Russell &
Benjamin P. Russell, P.O. Box 519, Lake
Arrowhead, California

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.

on November 1, 19 74
 at 03 mins. past 8 A. M.

in Book 50 of OFFICIAL
 RECORDS, page 202, RECORDS

OF EUREKA COUNTY, NEVADA

Willis A. McPash
 Recorder 59424 Fee \$ 3.00

FILE NO. 59424

BOOK 50 PAGE 202