

R.P.T.T. 2.20 PAID

Hellen A. McPart
Eureka County Recorder

WARRANTY DEED

For Value Received

GEORGE W. BURGESS and HILDA A. BURGESS, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

W. LYLE THOMPSON and HOPE THOMPSON, husband and wife
whose address is: P.O. Box 5 Colfax, California 95713

Hereinafter called the grantee, the following described premises, in Eureka County, Nevada,
to-wit:

Township 30 North, Range 49 East, M. D. B. & M.
Section 15: SE $\frac{1}{4}$ of the NE $\frac{1}{4}$

EXCEPTING THEREFROM: 90% of all coal, oil, gas and other minerals
including the right of entry as reserved by STRATHERN CATTLE CO.,
a corporation in deed recorded May 25, 1959 in Book 25 of Deeds,
page 297, Eureka County, Nevada records.

CH-E-844

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: Sept. 30, 1974

George W. Burgess
GEORGE W. BURGESS

Hilda A. Burgess
HILDA A. BURGESS

STATE OF IDAHO, COUNTY OF *Twin Falls*
On this *2nd* day of *October*, 1974
before me, a notary public in and for said State, personally appeared

GEORGE W. BURGESS and HILDA
A. BURGESS, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

William Mefford
Notary Public
Residing at *Buhl*, Idaho
Comm. Expires *3-2-76*

STATE OF ~~IDAHO~~ *Nevada*, COUNTY OF _____
I hereby certify that this instrument was filed for record at
the request of _____
at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder
By _____ Deputy.

Fees \$ _____
Mail to: W. Lyle Thompson
P.O. Box 5
Colfax, California 95713

RECORDED AT THE REQUEST OF *Title Service & Escrow Co.*
on *Nov. 6*, 1974, at *48* min. past *10* A. M. in
book *50* of OFFICIAL RECORDS, page *240* RECORDS OF
EUREKA COUNTY, NEVADA. *Hellen A. McPart* Recorder
No. *59464* Fee \$ *3.00*

BOOK 50 PAGE 240

INSTRUMENT NO.