

NOTICE OF AGREEMENT OF SALE

NOTICE IS HEREBY GIVEN that on the 20th day of November, 1974, ARCHIE HUGHES and MYRTLE HUGHES, his wife, of the County of Eureka, State of Nevada, as Sellers, and RICHARD L. HENSON and THELMA W. HENSON, his wife, of the same place, entered into an Agreement of Sale for the following described real property, situate in the County of Eureka, State of Nevada, more particularly described as follows:

Township 22 North, Range 54 East

Section 19: SE 1/4

EXCEPTING all oil and gas as reserved in Patents from United States of America, recorded in the Office of the County Recorder of Eureka County, Nevada.

TOGETHER WITH all water, water rights, and rights to the use of water obtained by virtue of Permit to Appropriate the Public Water of the State of Nevada, bearing Serial No. 18667, now on file and of record in the Office of the State Engineer at Carson City, Nevada, and all dams, ditches, canals, and other means or devices used for the diversion or use of waters appurtenant to the said property or any part thereof.

TOGETHER WITH all minerals, oil, or gas owned by the Sellers herein, lying on, in, or under the above parcels of real property.

TOGETHER WITH all existing easements and rights-of-way for ingress and egress to said property.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, improvements and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

That the Sellers have executed a Deed to the Buyers and the same is escrowed with the FIRST NATIONAL BANK OF NEVADA, Eureka Branch, Eureka, Nevada.

DATED this 20th day of November, 1974.

Archie Hughes  
ARCHIE HUGHES

Myrtle Hughes  
MYRTLE HUGHES

Sellers

Richard L. Henson  
RICHARD L. HENSON

Thelma W. Henson  
THELMA W. HENSON

Buyers

STATE OF NEVADA )  
 ) SS.  
COUNTY OF EUREKA )

On this 20th day of November, 1974, personally appeared before me, a Notary Public, ARCHIE HUGHES and MYRTLE HUGHES, his wife, and RICHARD L. HENSON and THELMA W. HENSON, his wife, who acknowledged to me that they executed the foregoing instrument.

*David Chandler*  
NOTARY PUBLIC  
EX-OFFICIO CLERK of the THIRD JUDICIAL COURT

SEAL  
Affixed

RECORDED AT THE REQUEST OF Archie Hughes  
on Nov. 21, 1974, at 40 mins. past 2 P. M.  
Book 50 of OFFICIAL RECORDS, page 320-321 RECORDS  
EUREKA COUNTY, NEVADA *Hellin A. Detach* Record  
File No. 59506 Fee \$4.00  
FILE NO. 59506