

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That *Del E. Preston*

in consideration of \$ *295.00* the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to *Patricia Tucker and Robert A Sanchez*
as joint tenants

all that real property situate in the *Crescent Valley* County of *Eureka*
State of Nevada, bounded and described as follows:

*Lot 3 in Block Y.
File # 35633.
Sub. 2. of Nevada, Inc.
Sec. 15 T 29 N. R 48 E. M B B + M*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness *my* hand this *25th* day of *November* 19*74*

Del E. Preston

STATE OF *California*
~~NEVADA~~
COUNTY OF *Orange* } SS.

On *November 25, 1974*
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Del E. Preston

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
Kathy M. McCarthy
Notary Public in and for Said County and State
KATHY M. MCCARTHY

ESCROW NO. }
ORDER NO. }
WHEN RECORDED MAIL TO: *Patricia Tucker*
P.O. Box 1130, Kings Beach
Calif. 95719

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED AT THE REQUEST OF
Patricia Tucker
on *December 5* 19*74*
at *11* min. past *11* A. M.
in Book *50* of OFFICIAL
RECORDS, page *344*
OF EUREKA COUNTY, NEVADA
William G. DeLoach
Recorder
File No. *59516* Fee \$ *3.00*
FILE NO. 59516