

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Sec. 6, T.21N., R.53E., M.D.B.&M., or at a point from which the S 1/4 corner of said Sec. 6 bears S. 44° 51' W. a distance of 1862.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Steimle M. Bailey  
Post-office address: Eureka, Nevada  
Amount of appropriation: 0.723 c.f.s. but not to exceed 201.56 acre feet annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation: January 23, 1974

Description of land to which the water is appurtenant:  
12.60 acres in the NE 1/4 SE 1/4 of section 6, T.21N., R.53E., M.D.B.&M.  
12.60 " " " NW 1/4 SE 1/4 " " " " " "  
12.60 " " " SE 1/4 SE 1/4 " " " " " "  
12.59 " " " SW 1/4 SE 1/4 " " " " " "  
50.39 acres total

This permit is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

This certificate corrects a typographical error in the location of the place of use. The place of use was erroneously shown as SW 1/4 Section 6, T.21N., R.53E., M.D.B.&M. in the permit terms. The correct location is SE 1/4 of said Section.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of January, A. D. 1975.  
Compared: lk/jw  
Recorded: BK Page 423  
Eureka County Records.

*[Signature]*  
State Engineer  
**50** PAGE **423**  
BOOK PAGE

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES  
on Jan 7 1975 at 16 min. past 11 A. M. h  
Book 50 of OFFICIAL RECORDS, page 423  
RECORDS OF  
SIERRA COUNTY, NEVADA  
FILE NO. 59576  
*[Signature]*  
Records  
\$ 3.00