

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T.21N., R.53E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Sec. 6 bears S. 44° 51' W. a distance of 1,862.0 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Steimle M. Bailey

Post-office address Eureka, Nevada

Amount of appropriation 1.172 c.f.s. but not to exceed 277.0 acre feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation May 3, 1960

Description of land to which the water is appurtenant:

17.31 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, T.21N., R.53E., M.D.B.&M.

17.31 " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

17.31 " " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

17.32 " " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

69.25 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

* This certificate changes the point of diversion and place of use of a portion of Permit 21928 which changed the point of diversion and place of use of a portion of Permit 18801, hence the priority of appropriation is the same as Permit 18801.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/jw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

2nd day of January, A. D. 19 75

Eureka County Records.

State Engineer

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BOOK PAGE

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
on JAN. 7 19 75 at 17 min. past 11 A. M.
Book 50 of OFFICIAL RECORDS page 424
EUREKA COUNTY, NEVADA
FILE NO. 59577
Fees \$ 3.00