

QUITCLAIM MINERAL DEED

1
2 THIS INDENTURE, made this 20th day of January,
3 1975, by and between the STATE OF NEVADA, acting by and through
4 the State Land Register, on behalf of the State of Nevada,
5 Grantor, and TED C. FROME and DOYLE P. CHILD, Grantees,

W I T N E S S E T H :

6
7 WHEREAS, pursuant to the provisions of NRS 321.331-333, the
8 Grantees have obtained a Judgment of Declaratory Relief in the
9 Third Judicial District Court of the State of Nevada, in and for
10 the County of Lander, dated June 10, 1974, which said Judgment
11 confirms fee simple title to the hereinafter described lands and
12 the minerals therein, and further authorizes and directs the State
13 Land Register to convey all the State's interest in the minerals
14 therein, save and except the royalty interest of the State of
15 Nevada provided for in NRS 321.300.

16 NOW, THEREFORE, for and in consideration of the sum of THREE
17 HUNDRED NINETY AND 18/100 (\$390.18) DOLLARS in hand paid, receipt
18 whereof being hereby acknowledged, and pursuant to NRS 321.331-333
19 Grantor does hereby grant, convey and quitclaim in fee simple,
20 unto the Grantees, and to their successors, heirs and assigns, all
21 of its right, title and interest in and to all of the minerals,
22 including gas, coal, oil and oil shales, in the following des-
23 cribed lands situated in Lander and Eureka Counties, State of
24 Nevada, more particularly described as follows, to-wit:

	Township 28 North, Range 48 East, MDB&M	Acres
25	Section 8: SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$	160
26	Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$	120
	Section 14: N $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$	560
27	Section 16: NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$	240
	Section 17: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;	
28	NE $\frac{1}{4}$ SE $\frac{1}{4}$	440
	Section 18: Lot 1; E $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$	236.53
29	Section 19: NW $\frac{1}{4}$ SE $\frac{1}{4}$	40
	Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$	80
30	Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$	40

STATE OF NEVADA
DEPARTMENT OF
CONSERVATION AND
NATURAL RESOURCES
NYE BUILDING
301 SO. FALL ST.
CARSON CITY, NEVADA
89701

2801A

1	Township 28 North, Range 48 East, MDB&M	Acres
	Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$	40
2	Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$	120
3	Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$	160
	Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$	40
4	Township 28 North, Range 47 East, MDB&M	
	Section 5: Lots 2, 3, & 4	122.73
5	Section 6: NE $\frac{1}{4}$	161.96
6	Township 30 North, Range 50 East, MDB&M	
	Section 14: SE $\frac{1}{4}$ SW $\frac{1}{4}$	40
7		2,601.22

8 EXCEPTING AND RESERVING unto the Grantor a royalty of five
 9 (5%) percent of the net proceeds of all gas, coal or oil mined
 10 or extracted therefrom, as provided in NRS 321.300.

11 TO HAVE AND TO HOLD, all and singular unto the Grantees,
 12 their successors, heirs and assigns forever.

13 IN WITNESS WHEREOF, the Grantor has hereunto caused this
 14 document to be executed by its duly authorized agent the day and
 15 year first above written.

STATE OF NEVADA

17
 18 By Elmo J. DeRicco
 ELMO J. DERICCO
 State Land Register

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STATE OF NEVADA)
) ss.
CARSON CITY)

On this 20th day of JANUARY, 1975, before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, personally appeared ELMO J. DeRICCO, known to me to be the State Land Register of the State of Nevada, described in and who executed the foregoing instrument, who acknowledged to me that he executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

[Signature]
Notary Public

J. W. PAUL
Notary Public - State of Nevada
Carson City
My commission expires Sept. 25, 1978

I, the undersigned Notary Public in and for the County of Lander, State of Nevada, do certify that I have compared the above and foregoing with the original herein and have found the same to be a true and correct copy thereof.

M. JUNE HOLDEN
Notary Public - State of Nevada
Lander County
My Commission Expires Oct. 5, 1976

[Signature]
Notary Public in and for the County of Lander, State of Nevada

My Commission Expires: October 5, 1976.

RECORDED AT THE REQUEST OF George G. Holden
on Jan. 30, 1975 at 55 mins. past 10 A. M.
took 50 of OFFICIAL RECORDS, page 595-597 RECORDS OF
EUREKA COUNTY - NEVADA *[Signature]* Recorder
File No. 59731 Fee \$5.00
FILE NO. 59731

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NATURAL RESOURCES
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