

59793

| Form 668<br>(REV. 10-71)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE<br><b>NOTICE OF FEDERAL TAX LIEN UNDER INTERNAL REVENUE LAWS</b> |                               | For Optional Use By Recording Office                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DISTRICT<br><b>Dallas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | SERIAL NUMBER<br><b>7501-3-6136</b>                                                                                    |                               | Recorded At The Request Of,<br>Internal Revenue Service,<br>On March 3, 1975, In Book 51,<br>Page 78, of Official Records,<br>Records of Eureka County,<br>Nevada, At 04 Mins Past 8:00<br>A.M.<br><b>FILE NO. 59793 Fee \$6.00</b> |  |
| Pursuant to the provisions of Sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is hereby given that there have been assessed under the Internal Revenue laws of the United States against the following-named taxpayer, taxes (including interest and penalties) which after demand for payment thereof remain unpaid, and that by virtue of the above-mentioned statutes the amount of said taxes, together with penalties, interest, and costs that may accrue in addition thereto, is a lien in favor of the United States upon all property and rights to property belonging to said taxpayer. |                         |                                                                                                                        |                               | <b>59793</b><br><i>William A. DePaoli</i><br>Eureka County Recorder                                                                                                                                                                 |  |
| NAME OF TAXPAYER<br><b>Samurai Farms, Inc., A Corporation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                        |                               |                                                                                                                                                                                                                                     |  |
| RESIDENCE<br><b>Rt 1<br/>Anna, Texas 75003</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                        |                               |                                                                                                                                                                                                                                     |  |
| KIND OF TAX<br>(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TAX PERIOD ENDED<br>(b) | DATE OF ASSESSMENT<br>(c)                                                                                              | IDENTIFYING NUMBER<br>(d)     | UNPAID BALANCE<br>OF ASSESSMENT<br>(e)                                                                                                                                                                                              |  |
| 941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12-31-72                | 12-02-74                                                                                                               | 75-1403269                    | 1,005.94                                                                                                                                                                                                                            |  |
| 941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 09-30-72                | 12-02-74                                                                                                               | 75-1403269                    | 1,591.48                                                                                                                                                                                                                            |  |
| 940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12-31-72                | 12-02-74                                                                                                               | 75-1403269                    | 30.45                                                                                                                                                                                                                               |  |
| 941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 06-30-72                | 12-02-74                                                                                                               | 75-1403269                    | 1,768.15                                                                                                                                                                                                                            |  |
| PLACE OF FILING<br>County Clerk<br>Eureka County<br>Eureka, Nevada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                        |                               | TOTAL \$ <b>4,396.02</b>                                                                                                                                                                                                            |  |
| WITNESS my hand at <b>Dallas, Texas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                        |                               | , on this,                                                                                                                                                                                                                          |  |
| the <b>20th</b> day of <b>February</b> , 19 <b>75</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                        |                               |                                                                                                                                                                                                                                     |  |
| SIGNATURE<br><i>Samuel Luck</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                                                                        | TITLE<br><b>Group Manager</b> |                                                                                                                                                                                                                                     |  |
| (NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien G.C.M. 26419, C.B. 1950-51, 125.)                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                        |                               |                                                                                                                                                                                                                                     |  |
| PART 1 - To be retained by recording office <b>BOOK 51 PAGE 078</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                                        |                               |                                                                                                                                                                                                                                     |  |