

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 23, T.33N., R.48E., M.D.B. & M., at a point from which the NE corner of Section 24, T.33N., R.48E., M.D.B. & M. bears N. 82° 16' E., 5,352 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Dunphy Ranch

Post-office address Elko, Nevada

Amount of appropriation 3.686 cfs but not to exceed 760.5 acre feet per annum.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation August 27, 1969

Description of Land to which water is appurtenant:

|                   |                                              |                                 |
|-------------------|----------------------------------------------|---------------------------------|
| 40.0 acres in the | NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section | 14, T.33N., R.48E., M.D.B. & M. |
| 40.0 "            | NE $\frac{1}{4}$ SE $\frac{1}{4}$ "          | 14 "                            |
| 30.4 "            | SW $\frac{1}{4}$ SE $\frac{1}{4}$ "          | 14 "                            |
| 40.0 "            | SE $\frac{1}{4}$ SE $\frac{1}{4}$ "          | 14 "                            |
| 40.0 "            | SW $\frac{1}{4}$ SW $\frac{1}{4}$ "          | 13 "                            |
| 2.4 "             | NW $\frac{1}{4}$ SW $\frac{1}{4}$ "          | 13 "                            |
| 8.4 "             | SE $\frac{1}{4}$ SW $\frac{1}{4}$ "          | 13 "                            |
| 6.5 "             | NW $\frac{1}{4}$ NE $\frac{1}{4}$ "          | 23 "                            |
| 12.1 "            | NE $\frac{1}{4}$ NE $\frac{1}{4}$ "          | 23 "                            |
| 23.0 "            | NW $\frac{1}{4}$ NW $\frac{1}{4}$ "          | 24 "                            |
| 10.7 "            | NE $\frac{1}{4}$ NW $\frac{1}{4}$ "          | 24 "                            |

253.5 Acres Total

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water from any and all sources shall not exceed 3.0 acre feet per acre annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared be/lk

of Nevada, have hereunto set my hand and the seal of my office, this

21st

day of February

1975

Recorded Bk. Page

Eureka

County Records.

State Engineer

1975

5001

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RECORDED AT THE REQUEST OF Division of Water Resources

March 6 1975 at 05 min past 11 A.M.

Book 51 of OFFICIAL RECORDS 88

EUREKA COUNTY RECORDS

File No. 59798-1 3.00