5515(t)B

REQUEST FOR NOTICE Under Chapter 107 NRS

ecords of	on 2/28/75 Eureka	, in Book 51 Page 72-73 of Official County, Nevada, and describing land therein as
W.'s of	Lot 5, E. 2 of Lot 7 a	nd all of lots 6-8&9, Block 13, Town of
Buraka,	Nevada.	
xecuted by N	Jorman J. Morrison and	Helen M. Roberts Bank of Nevada Reno, Nevada
s irustor, in s named ac Re	eneficiary and First Am	erican Title Co. of Nevada
s Trustee, be	e mailed to First Nation	nal Bank of Nevada, Eureka Office
t Post Office l		
<u> </u>		
Dated 2/25/7	7 5	FIRST NATIONAL BANK OF NEVADA
<u>//</u>		1 CATE
STATE OF NE		By $\mathcal{L}(aU)$
COUNTY OF E	85.	% E. Todd Manager
LOUNII OF E	3016.40	
On 2/26/75	before me, ti	he under-
signed, addata	usysPublicsinoand ferrosaids	Comy
	sonally appeared	Title Order No. Becrow or Loan No. 051-80-01560
Norman J. Mo	orrison and Helen M. Ro	berts Recrow of Loan No. 031-00-01550
cnown to me to	o be the person described	in and
who executed t	the foregoing instrument,	who
	to me that he executed th	
	untarily and for the uses	and pur-
reely and volu	mentioned	Exchange at the senites of F113t Mattviat Dalla VI IN
	mentioned.	March 10 to 75 - 55 - 10 A.
reely and volu	mentioned.	March 10 19:75 of 55 mint post 10 A.M. 51 of OFFICIAL RECORDS, page 92 2 seconds
reely and volu	Jan Shange	March 10 19.75 of 55 mint pert 10 A. M. Sonk 51 of OFFICIAL RECORDS, pope 92 Quecombs BURET EURERA COUNTY, MEYARS ALLOW Q. M. Cooks
reely and volu	Jean Shangt	March 10 19.75 of 55 mint pert 10 A. M. 51 of Official Records, peer 92 Officials
reely and volues therein	Jean Shangt	March 10 19.75 of 55 mint pert 10 A.M. Sonk 51 of OFFICIAL RECORDS, pope 92 Quecombs BURET EURERA COUNTY, MEYARS ALLOW O. Me Cache a
reely and volucions therein	Dear Shange The Science of the State of the Color of the	March 10 19.75 of 55 mint pert 10 A. M. 51 of OFFICIAL RECORDS, pege 92 OFFICIAL CURT COUNTY, MEYADA 2000 C. M. C.
when recorder	Pear Shange The GLE HOLD HIRE DESIGNAL CO	March 10 19 75 of 55 mint post 10 A. M. 51 of Official RECORDS, page 92 Officials cultured county beyon, 3 for \$3.00 File NO. 59803
when recorder	d mail to:	March 10 19.75 of 55 mint pert 10 A. M. 51 of OFFICIAL RECORDS, page 92 Officials culture a country, here a 2000 59.00 3.00
When recorder First National Eureka P. O. Box	d mail to: 1 Bank of Nevada	March 10 19.75 of 55 mins post 10 A.M. Solve 51 of OFFICIAL RECORDS, pose 92 2 Cyconos CURLETA COUNTY, SEVAR 200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
When recorder First National Eureka P. O. Box	d mail to:	March 10 19 75 1 55 mist pert 10 A M
When recorded First National Eureka P. O. Box	d mail to: I Bank of Nevada 305 Bureka Nevada 89	March 10 19.75 of 55 mins post 10 A. M. St. of 51 of OFFICIAL RECORDS, poge 92 2 seconds to the second seco