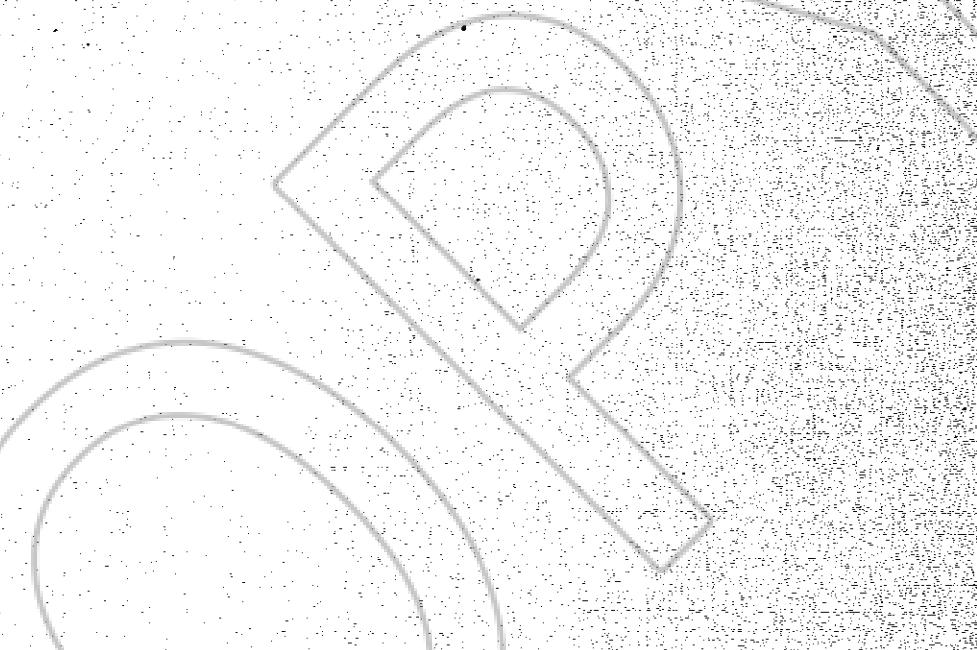


GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That *John R. Preston*in consideration of \$231.⁰⁰, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to *Del E. Preston*.all that real property situate in the *Sub - 2 - file #35133* County of *Eureka*
State of Nevada, bounded and described as follows:

*Lot 6 - in Block C -
Sec. 15 - T 39 N - R 48 E - 77,20 ft x 218 ft*



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 7th day of March 1975*John R. Preston*

OFFICIAL COPY	
CHESLER J. LOWNEY	
NOTARY PUBLIC CALIFORNIA	
MARIN COUNTY	
Commission Expires Mar 16, 1975	
Cir. 1975, 1st Ave., Mill Valley, Calif. 94631	
STATE OF NEVADA	Marin
COUNTY OF	SS.

ESCROW NO. *59806* RECORDER'S
ORDER NO. *51* INSTRUMENT NO. *95*

WHEN RECORDED MAIL TO:

On *March 3, 1975* before me, the undersigned, a Notary Public in and for said County and State, personally appeared*John R. Preston*

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Chesler Lowney
Notary Public in and for Said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED AT THE REQUEST OF *Del E. Preston*

March 10, 1975 at 58 min past 10 A. M.

on 51 of OFFICIAL RECORDS page 95 RECORDS

EUREKA COUNTY, NEVADA *Hillie A. Detacher*Rec No. *59806* Fee *\$3.00*FILE NO. *59806*