

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF EUREKA

In the Matter of the Estate

No. 802

of

Filed: March 26, 1975

SAM LEWIS BLACK,

JOAN SHANGLE, Clerk

Deceased.

By s/ Angela Evans, deputy

O R D E R

The Petition of JOAN SNIDER BLACK having come on regularly for hearing to set aside the Estate of SAM LEWIS BLACK without administration, the Court finds that all proper Notices have been given, that the allegations of the Petition are true, and that the Estate does not exceed the sum of \$5,000.00, and that the widow JOAN SNIDER BLACK is entitled to have it set aside without administration.

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED that the property hereinafter described be, and the same hereby is, set aside to the widow and Petitioner JOAN SNIDER BLACK without administration:

All that real property, lying, situate and being in the County of Eureka, State of Nevada, and more particularly described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 35: W 1/2 NW 1/4 NE 1/4;
W 1/2 E 1/2 NW 1/4 NE 1/4

EXCEPTING, THEREFROM, all petroleum, oil, natural gas and products derived therefrom as reserved by SOUTHERN PACIFIC LAND COMPANY in deed recorded September 24, 1951 in Book 24 of Deeds, at page 163, Eureka County, Nevada, records.

TOGETHER WITH an easement for ingress and egress for road purposes over, along and across the North 30 feet, the West 30 feet, and the South 30 feet of the East Half of the East Half of the Northwest Quarter of

Description continued

STEWART & MONTON, LTD.
ATTORNEYS AT LAW
100 N. ARLINGTON
RENO, NEVADA

RAS/gw

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the Northeast Quarter of Section 35, Township
31 North, Range 48 East, M.D.B.&M.

DATED this 24th day of March, 1975.

JOHN F. SEXTON
DISTRICT JUDGE

File No. 802

STATE OF NEVADA, }
COUNTY OF EUREKA. } ss

I,JOAN SHANGLE..... County Clerk and ex-officio Clerk of the Third Judicial
District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and
correct copy of ...ORDER...(In the Matter of the Estate of Sam Lewis Black) as appears
as of record and on file in my office

IN TESTIMONY WHEREOF, I have hereunto set my hand officially
and affixed the Seal of said Court, at my office in the town of
Eureka, this 26th day of March....., A. D. 1975.



.....JOAN SHANGLE..... County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By Angela Evans, Deputy.

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RECORDED AT THE REQUEST OF Johnson W. Lloyd
on March 26 1975 at 05 mins. past 9 A. M.
Book 51 of OFFICIAL RECORDS, page 196-197 RECORDS OF
EUREKA COUNTY, NEVADA Hellen A. DePaulis
File No. 59849 Fee \$ 4.00
FILE NO. 59849

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