

Title Insurance and Trust Company, a California corporation, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Said Deed of Trust was executed by **EUREKA RANCH CO., A PARTNERSHIP**

and recorded in the official records of **EUREKA**

County, Nevada, as follows:

Trustor,

Recorded **6-19-68**

as Instr. No. **47098**

in Book **24**

Page **420-429**

Description:

IN WITNESS WHEREOF, Title Insurance and Trust Company, as such Trustee, has caused its corporate name and seal to be hereto affixed by its Assistant Secretary, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

STATE OF NEVADA

COUNTY OF **WASHOE**

} SS.

Title Insurance and Trust Company, as such Trustee
By *Andrew J. Chrystall*

ANDREW J. CHRYSTALL
Name (Typed or Printed)

Assistant Secretary

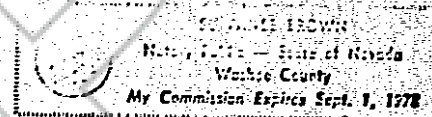
**SEAL
Affixed**

On **APRIL 9, 1975**

personally appeared before me, a Notary Public,
ANDREW J. CHRYSTALL

who acknowledged that he executed the above instrument.

Signature *Samuel Brown*
(Notary Public)



(This area for official notarial seal)

TITLE ORDER NO.

R-3698

TITLE OFFICER

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name **FIRST AMERICAN TITLE**
Street Address **345 FIFTH STREET**
City & State **ELKO, NEVADA 89801**

BOOK **51** PAGE **251**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TOWNSHIP 14 NORTH, RANGE 48 EAST M.D.B. & M.

Section 23: W $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 14 NORTH, RANGE 51 EAST M.D.B. & M.

Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$
 Section 24: W $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 15 NORTH, RANGE 53 EAST M.D.B. & M.

Section 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$

EUREKA COUNTY

TOWNSHIP 16 NORTH, RANGE 53 EAST M.D.B. & M.

Section 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 8: E $\frac{1}{2}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$
 Section 10: N $\frac{1}{2}$; W $\frac{1}{2}$ S $\frac{1}{2}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 12: N $\frac{1}{2}$

TOWNSHIP 16 NORTH, RANGE 54 EAST M.D.B. & M.

Section 6: S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 7: Lots 1 & 2 of NW $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 49 EAST M.D.B. & M.

Section 24: Homestead Entry No. 174, comprising Tracts "A" and "B", embracing a portion of, approximately Section 24 in Township 17 North of Range 49 East of the Mount Diablo Meridian, Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract "A" at corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North Range 50 East of the Mount Diablo Meridian; thence, North 87° West 43.66 chains to corner No. 2; thence North 20°40' West 3.44 chains to corner No. 3; thence North 73°35' East 22.53 chains to corner No. 4; thence, South 63°30' East 10.92 chains to corner No. 5; thence, South 84°24' East 12.41 chains to corner No. 6; thence, South 00°4' East 5.98 chains to corner No. 1, the place of beginning.

Beginning for the description of Tract "B" at corner No. 7, from which corner No. 2 of said Tract "A", bears South 87° East 50 links distant; thence North 87° West 27.75 chains to corner No. 8; thence, North 39°12' East 12.76 chains to corner No. 9; thence North 39°29' West 16.96 chains to corner No. 10; thence North 47° East 4.48 chains to corner No. 11; thence, South 33°44' East 4.99 chains to corner No. 12; thence, South 48°30' East 30.75 chains to corner No. 13; thence North 73°35' East 1.24 chains to corner No. 14; thence South 20°40' East 3.28 chains to corner No. 7; the place of beginning, containing in the aggregate 61.83 acres, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

Sections 7 & 8: Described more particularly as follows:
 Beginning at corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East of the Mount Diablo Meridian bears North 82°35' East 57.53 chains distant; thence South 73°52' West 17.72 chains to corner No. 2; thence North 76°18' West 27.41 chains to Corner No. 3; thence South 66°29' West 3.30 chains to corner No. 4; thence North 76°43' West 30.88 chains to corner No. 5; thence North 56°09' East 5.40 chains to corner No. 6; thence South 79°52' East 55.00 chains to corner No. 7; thence North 76°59' East 15.21 chains to corner No. 8; thence South 37°41' East 5.41 chains to corner No. 1, the place of beginning; containing 35.65 acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

Section 19: Lot 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 30: NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 31: W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 48 EAST N.D.B. & M.

Section 14: E $\frac{1}{2}$ SW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; ALSO: Beginning at Corner No. 1, from which U.S. location Monument no. 253 bears South 26°42' East 1.55 chains distant; thence North 26°42' West 69.97 chains to Corner No. 2; thence North 9°13' West 17.37 chains to Corner No. 3; thence North 87°44' East 7.72 chains to Corner No. 4; thence South 22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.92 acres, and being the same parcel conveyed by the United States of America to George Williams by Land Patent dated May 19, 1916, recorded in Book 18 of Deeds, page 195, Eureka County, Nevada, records.

TOWNSHIP 18 NORTH, RANGE 49 EAST N.D.B. & M.

Section 5: NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 6: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 8: NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 50 EAST N.D.B. & M.

Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 30: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 51 EAST N.D.B. & M.

Section 18: W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$
 Section 19: NW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 30: N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 54 EAST N.D.B. & M.

Section 18: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; Lot 2
 Section 19: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 20: W $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1

TOWNSHIP 19 NORTH, RANGE 49 EAST N.D.B. & M.

Section 5: W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 6: SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 18: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ BOOK 24 PAGE 423
Section 19: E $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$
Section 20: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29: SE $\frac{1}{4}$ N $\frac{1}{2}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 50 EAST M.D.B. & M.

Section 16: N $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

WHITE PINE COUNTY

TOWNSHIP 17 NORTH, RANGE 54 EAST M.D.B. & M.

Section 1: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 54 EAST M.D.B. & M.

Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

LANCER COUNTY

TOWNSHIP 18 NORTH, RANGE 48 EAST M.D.B. & M.

Section 7: SE $\frac{1}{4}$ N $\frac{1}{2}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 43 EAST M.D.B. & M.

Section 35: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 43 EAST M.D.B. & M.

Section 36: SE $\frac{1}{4}$

In addition to the lands described above and ~~the~~ ~~State lands leased from the State of Nevada, which are~~ ~~are hereby assigned to the company as additional security~~ for the note secured hereby, mortgagor holds (indicate Class I, II, etc.) Class 1 permit from the United States under the Taylor Grazing Act on 550,000 acres of Federal range.

It is the intent of the mortgagor and the Company that said ranch unit shall constitute the security for the note described above and in order to include said Federal range and the improvements thereon as a part of the security, mortgagor hereby agrees with the Company, with respect to said Federal range and the improvements thereon, as follows:

- (a) The mortgagor shall keep all such permits in full force and effect by paying all sums due thereunder, complying with all the terms and conditions thereof and laws, rules and regulations applicable thereto, and apply for all renewals and extensions thereof until the note secured hereby is paid. In default thereof, the Company may, at its option, declare the entire balance of the mortgage debt immediately due and payable and foreclose this mortgage and any collateral assignments of leases or may remedy any such default and pay any sums due on account of said permits and all such sums shall immediately be due and payable and shall, with interest at the rate of eight (8) percentum per annum from date of payment until repaid by mortgagor, be secured hereby.
- (b) Upon default in the payment of any part of the indebtedness secured hereby, whether principal or interest, or if default be made in any conditions, stipulation or covenant in this mortgage, then the Company shall have the same rights with respect to such Federal range and the authorized improvements thereon as are provided herein with respect to the land described above. Upon foreclosure and sale of the lands described above, title to the improvements on the Federal range, together with mortgagor's right to be paid the reasonable value thereof shall pass free of all encumbrances to the purchaser at such sale, and the Company is hereby authorized to then execute, in behalf of mortgagor, a bill of sale for such improvements and a waiver of mortgagor's right to be paid the reasonable value thereof.

RECORDED AT THE REQUEST OF:
First American Title Co., NV
on April 14, 1975
at 01 mins. past 8 A. M.
in Book 51 of OFFICIAL
RECORDS, page 251-255
OF ESNEKA COUNTY, NEVADA
Filed by *Kelly A. Nease*
Landed 59884, 7.00
File No. 59884
FILE NO. 59884

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