

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
) SS
 COUNTY OF EUREKA)

GRACIEUSE SALLABERRY, being first duly sworn, deposes and says:

That Affiant was the wife of JEAN SALLABERRY, one of the Grantees in that certain Deed dated November 28, 1952, wherein JEAN SALLABERRY of the Town of Eureka, County of Eureka, State of Nevada, was the Grantor, and JEAN SALLABERRY and GRACIEUSE SALLABERRY, his wife, as joint tenants with right of survivorship and not as tenants in common, were Grantees, conveying those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

An undivided one-third (1/3) interest in and to the following described parcels of land:

IN TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 14: SW $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{2}$ of NW $\frac{1}{4}$ SW $\frac{1}{2}$;
 W $\frac{1}{2}$ of SE $\frac{1}{2}$;

Section 22: NE $\frac{1}{4}$;

Section 23: NW $\frac{1}{4}$;

IN TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 24: SE $\frac{1}{2}$ of SW $\frac{1}{4}$;

Section 25: NW $\frac{1}{2}$ of NE $\frac{1}{4}$; NE $\frac{1}{2}$ of NW $\frac{1}{4}$;

IN TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 18: NE $\frac{1}{4}$;

Section 21: SW $\frac{1}{2}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$;
 NW $\frac{1}{2}$ of NW $\frac{1}{4}$;

Together with all water, water rights, dams and ditches, and all range rights and range watering rights, and all Taylor Grazing rights, without limitation, appurtenant to, used upon or in connection with the above-described property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

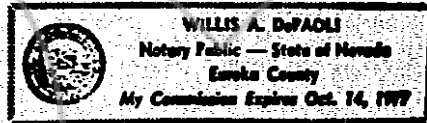
That said Deed was recorded on November 28, 1952, in Book 24 of Deeds, at page 246, File No. 29640, Eureka County Recorder's Office.

That the said JEAN SALLABERRY, one of the Grantees named in the aforesaid Deed died in Reno, County of Washoe, State of Nevada, on the 14th day of March, 1974, and is the identical person named as JEAN SALLABERRY in that Certificate of Death, duly certified, marked Exhibit A and attached hereto; that said certified copy of Certificate of Death is hereby referred to and by such reference is incorporated into this paragraph as though herein set forth fully.

Gracieuse Sallaberry
GRACIEUSE SALLABERRY

Subscribed and sworn to before me
this 25 day of April, 1975.

Willis A. DePaoli
NOTARY PUBLIC



STATE OF NEVADA
DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
SECTION OF VITAL STATISTICS
CARSON CITY, NEVADA 89701

STATE OF NEVADA DEPARTMENT OF HEALTH, WELFARE, AND REHABILITATION
DIVISION OF HEALTH SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

DECEASED - NAME: **JEAN SALLABERRY** Male DATE OF DEATH: **March 15, 1974**

RACE: **White** AGE: **73** SEX: **Male** DATE OF BIRTH: **April 19, 1900** COUNTY OF DEATH: **Washoe**

CITY, TOWN, OR LOCATION OF DEATH: **Reno** HOSPITAL OR OTHER INSTITUTION: **St. Mary's Hospital**

STATE OF BIRTH: **France** CITIZEN OF WHAT COUNTRY: **USA** MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY): **Married** SURVIVING SPOUSE (IF DECEASED, GIVE NAME AND ADDRESS): **Grace Etchegaray Sallaberry**

SOCIAL SECURITY NUMBER: [REDACTED] USUAL OCCUPATION (GIVE KIND OF WORKING TIME, EVEN IF RETIRED): **Rancher & Hotel Proprietor** KIND OF BUSINESS OR INDUSTRY: **Ranching and Hotel**

RESIDENCE - STATE: **Nevada** COUNTY: **Eureka** CITY, TOWN, OR LOCATION: **Eureka** STREET AND NUMBER: **P. O. Box 228**

FATHER - NAME: **Gracian Sallaberry** MOTHER - MARDEN NAME: **Mary**

INFORMANT - NAME: **Grace Sallaberry** MAILING ADDRESS: **P. O. Box 228, Eureka, Nevada**

PART I - DEATH CAUSED BY: **Carcinomatosis Hepatoma**

PART II - OTHER SIGNIFICANT CONDITIONS: [None]

ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY): [None] DATE OF INJURY: [None] HOUR: [None] HOW INJURY OCCURRED: [None]

CERTIFICATION - MEDICAL EXAMINER OR CORONER, ON THE BASIS OF HIS EXAMINATION OF THE BODY AND OF THE INVESTIGATION, IN MY OPINION, DEATH OCCURRED ON THE DATE AND AT THE PLACE STATED:

CERTIFIER - NAME (PRINT): **EDWIN ANTHON MD.** SIGNATURE: [Signature] DATE: **3:10P MAR 15 74**

MAILING ADDRESS - CITY: **129 W. 3rd St. Reno, Nevada 89503**

BURIAL, CREMATION, REMOVAL: **Removal & Burial** CEMETERY OR CREMATORY - NAME: **Eureka Cemetery** LOCATION: **Eureka, Nevada**

DATE: **March 18, 1974** FUNERAL HOME - NAME AND ADDRESS: **Walton Funeral Home, 875 W. Second St., Reno, Nevada**

FUNERAL DIRECTOR - SIGNATURE: [Signature] REGISTERED: **MARCH 18, 1974**

HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE WITH THE SECTION OF VITAL STATISTICS NEVADA DIVISION OF HEALTH



DATE ISSUED: **AUG 22 1974**

NOT VALID WITHOUT THE RAISED SEAL OF THE NEVADA DIVISION OF HEALTH

JACK HOMEYER
JACK HOMEYER
Historian
Chief, Section of Vital Statistics



RECORDED AT THE REQUEST OF: **Charles B. Evans, Jr.**

DATE: **April 25 1975** PAGE: **55** OF **11** RECORDS

BOOK: **51** OF OFFICIAL RECORDS, PAGES: **295-297**

File No: **59909**

EUREKA COUNTY, NEVADA: **59909**

Fee: **5.00**

51 PAGE **297**