

RPTT PAID \$2.75

Eureka County Recorder

Warranty Deed

This Indenture made the TWENTY-SIXTH day of

APRIL one thousand nine hundred and SEVENTY-FIVE

Between OTIS CARTER and JOHNNIE F. CARTER, husband and wife and

L. C. CARTER and FRANKIE J. CARTER, husband and wife

the parties of the first part,

and ALMA TATUM or WILLIAM J. TATUM

the parties of the second part.

Witnesseth: That the parties of the first part, for and in consideration of the sum of TEN (10.00) dollars, lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto the parties of the second part, and to their heirs and assigns forever,

all that certain real property situated in the County of Eureka, state of Nevada, that is described as follows:

The East Half (E- $\frac{1}{2}$) of the South Half (S- $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW- $\frac{1}{4}$) of Section 35, Township 30 North, Range 40 East, N.D.B.M., as per government survey. Approx. 10 acres more or less.

RESERVING, THEREFROM, an easement of 50' along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other carbonhydrates.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purposes of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone line, and/or for the laying, repairing, operating and re-newing any pipe lines or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues, and profits thereof.

To Have and to Hold all and singular the above-mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the parties of the first part, and their heirs, shall and will **WARRANT** and by these presents forever **DEFEND** the quiet and peaceable possession of the parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same.

In Witness Whereof the parties of the first part has executed this conveyance the day and year first above written.

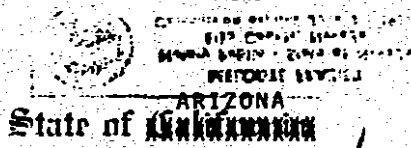
Signed and Delivered in the Presence of

Witness, Frankie Carter



Melody Aragon

Johnnie F. Carter
Otis Carter
L. C. Carter
Frankie J. Carter



State of ~~Arizona~~ ARIZONA

County of Greenlee) ss.

On this 1st day of May

in the year of our Lord one thousand nine hundred and 75 before me, Thomas Wright

a Notary Public in and for the said Greenlee County of Greenlee State of Arizona, residing therein, duly commissioned and sworn, personally appeared OTIS CARTER and Johnnie F. Carter, husband and wife, and L. C. Carter

known to me to be the persons described in and whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal in said Greenlee County of Greenlee the day and year in this certificate first above written.



[Handwritten Signature]

Notary Public in and for the Greenlee County of Greenlee State of Arizona My commission expires Dec. 4, 1976

Warranty Deed

TO

Dated May 13, 1975
Recorded at the Request of Anna Tatum
at 10 min. past 10 o'clock A. of 1975
in Volume 51 of 334-335 County Records.
By Hillie A. Tatum Recorder
Deputy Recorder.

FORM 108

RECORDED AT THE REQUEST OF Anna Tatum
on May 13 1975 at 50 min. past 10 A. M.
Book 51 of OFFICIAL RECORDS, page 334-335 RECORDS OF
FORBES COUNTY, NEVADA Hillie A. Tatum Recorder
No. 59933 Fee \$ 4.00

FILE NO. 59933