

WHEN RECORDED, FILE TO:  
Mr. John Q. Romine  
P. O. Box 1127  
Elko, Nevada 89801

59970

I.C. 6205-B

Documentary Transfer Tax 3.20

RPTT PAID \$2.20  
*Walter C. McPeak*  
Eureka County Recorder

**Deed**  
(BY CORPORATION)

Under power of Attorney  
*Susan P. Gustafson*

THIS INDENTURE, made and entered into this 15th day of May, 1975, by and between FIRST AMERICAN TITLE COMPANY OF NEVADA, formerly known as NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, party of the first part, and JOHN Q. ROMINE, an unmarried man, whose address is P. O. Box 1127, Elko, Nevada 89801, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TENDOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said party of the second part and to the survivor of him, and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Lot 22 in Block 9, as shown on the map of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, recorded in the office of the Recorder of Eureka County, Nevada on April 6, 1959 as Document No. 34081.

EXCEPTING, any and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbons.

RESERVING, THEREFROM, right of way ten feet in width along all boundaries of lot with right of entry upon, over, under, along, across, and through said right of way for the purpose of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone lines, and/or for laying, repairing, operating and renewing, any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor of him, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.  
FIRST AMERICAN TITLE COMPANY OF NEVADA, formerly known as NEVADA TITLE GUARANTY COMPANY

By *Susan P. Gustafson*  
SUSAN P. GUSTAFSON,  
Asst. Vice-President

STATE OF NEVADA )  
                          ) ss  
COUNTY OF Washoe )



On this 15th day of May, 1975, personally appeared before me, *Susan P. Gustafson*, known to me to be the Asst. Vice-President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes there-in mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Filed for Record at Request of First American Title Company of Nevada  
on May 22, 1975 at 51  
minutes past 10 o'clock A. M.  
Recorded in Book 51 of Official Records,  
Page 387 County, Nevada.  
*Walter C. McPeak*  
COUNTY RECORDER DEPUTY  
File No. 59970 Fee \$ 3.00

