

NOTICE OF CLAIM OF LIEN

1  
2 NOTICE IS HEREBY GIVEN:

3 OCCIDENTAL LAND, INC., is the owner of that property  
4 known as the McKinley Ranch located in Elko County, Nevada,  
5 Townships 33, 34, 35, 36, and 37 North, and Ranges 51, 52, 53,  
6 and 54 East, M.D.B.&M.; and Eureka County, Nevada, Townships  
7 33, 34, 35 and 36, North, Ranges 51 and 52 East, M.D.B.&M.,  
8 the title to the lands vested and recorded in the names HUNSAKER  
9 & SONS, INC., or OCCIDENTAL PETROLEUM LAND AND DEVELOPMENT COR-  
10 PORATIONS or their successor corporation, OCCIDENTAL LAND, INC.

11 OCCIDENTAL LAND, INC. is furnishing feed, pasture,  
12 and boarding to animals upon the McKinley Ranch pursuant to two  
13 livestock lease agreements entered into between OCCIDENTAL LAND,  
14 INC. and GEORGE L. SMITH and JOHN E. FAUSETT, d/b/a UINTAH CATTLE  
15 COMPANY, which contracts were entered into May 2, 1975. The  
16 animals being fed, pastured and boarded are more particularly  
17 described in Exhibit "A", which is attached hereto and made a  
18 part hereof by this reference.

19 NOTICE IS FURTHER GIVEN:

20 That, OCCIDENTAL LAND, INC., by and through its duly  
21 appointed representative, LARRY PEDRETT, pursuant to the pro-  
22 visions of Nevada Revised Statutes 108.540 et. sec. relating to  
23 agistors' liens claims a lien upon the animals described in Ex-  
24 hibit "A" for the feeding, pasturing and boarding of all such  
25 animals on that property known as the McKinley Ranch, and will  
26 retain possession of such animals feeding, pasturing, and other-  
27 wise boarded on the McKinley Ranch until all sums due for such  
28 feed, pasture, or board have been paid to OCCIDENTAL LAND, INC.

30 OCCIDENTAL LAND, INC.,  
31 a California Corporation

32  
By:   
LARRY PEDRETT  
Ranch Operations Manager


LAW OFFICES  
LARRY T. BERRY  
& ALLISON  
402 N. DIVISION STREET  
CARSON CITY, NEVADA

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1 STATE OF NEVADA )  
2 CARSON CITY ) ss  
3

4 On this 9th day of May, 1975,  
5 personally appeared before me, a Notary Public, LARRY PEDRETT,  
6 Ranch Operations Manager of Occidental Land, Inc. and acknowledged  
7 that he executed the foregoing instrument.  
8

9 Dorabella Annett Hill  
10 Notary Public

11  DORABELLA ANNETT HILL  
12 Notary Public - State of Nevada  
13 Carson City  
14 My Commission Expires Oct. 19, 1977

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LAW OFFICES  
LAXALY, BERRY  
& ALLISON  
402 N. DIVISION STREET  
CARSON CITY, NEVADA

ANIMALS BEING FED, PASTURED AND BOARDED

DATE OF ARRIVAL 5/24/75 to 5/31/75

LOCATION Hatley Ranch - Garden N.E.

103 <sup>Heifer</sup> ~~COWS~~ BRANDED W L-R-H

CALVES BRANDED \_\_\_\_\_

732 STEERS BRANDED N D - L R  
H F - L R - H

BULLS BRANDED \_\_\_\_\_

DATE June 6 1975

RECORDED AT THE REQUEST OF Laxalt, Berry & Allison  
on June 13, 1975, at 50 mins. past 10 A.M. In  
Book 51 of OFFICIAL RECORDS, page 408-410 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 59991 Fee \$5.00

EXHIBIT "A"

LAW OFFICES  
LAXALT, BERRY  
& ALLISON  
2 N. DIVISION STREET  
GARDEN CITY, NEVADA

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