PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada	
County of Eureka	
The undersigned, in whose behalf the following de	scribed work was performed or im-
provements made; certifies that at least \$7000,00	Dollars were expended, and/or
the following labor expended or improvements made ha	iving a value thereof, consisting of
Cut a 1 mile road through Aspen #34 and #47. (Describe Character and Location of Expenditures of	Made a tallings dam on
- Aspen #36 and (through) #38. Cut a trench on	机运动 计自动通讯 医多子的 计对对 医电影 经收益 经收益 计自己 计多点数字 经经济的 经经济的
were performed and made upon <u>See Schedule A</u>	
(Insert Name(s) of Claim(s)	
도 그림 사람들이 하는 것으로 보는 것으로 하는 것을 보다. 생물을 통해보는 것으로 가득하는 것으로 하는 것으로 되었다.	
<u> (2004년) 1일 </u>	
State of Nevada, during the year ending 12:00 Noon, Se The work described above was performed on between	
by <u>Ruckhorn Mines Company Employees.</u> (Insert Names of Persons, Corporation or Contractor who Performed	the Work or made the improvements.)
Such expenditure was made by or at the expense of pean R. Beckett	of Dale Soule Jr. and
owner(s) of said claim(s) for the purpose of holding said	claim(s).
b as Sulet	Recorder's Stamp
(Nepatore of Person Certifying the Ababa)	
Subscribed and sworp to before me this	
NOTARY PUBLIC	
My Commission Explana	
OR .	
Dank W. Brown David Brown WITNESS	
Kehard I Kritters	
Richard Butters Winess Proof of Performance and Completion of Annual Assessment Work mu	st be Recorded within 60 days after Ca-Ja
tion of work and must be Sworn to before a Notary Public or st (NRS 517.230)	ibscribed to by Two Competent Witnesses.

Schedule A

Aspen #1 through Aspen #48, inclusive

Aspen Fraction

Oro

Oro #1 through Oro #7, inclusive

Oro Fino

U.P. #2 through U.P. #10, inclusive

Tufa

Buckhorn Fraction

Citizen Fraction #1

Humboldt #3

Lame Bull Fraction

Santa Fe Fraction

Jughead Placer

RECORDED AT THE REQUEST OF

Buckhorn Mines Co.

September 2, 19, 75 of 03 min. pert 11 Am. In

Buckhorn Mines Co.

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