

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MARTIN J. SAXON and JULIA C. SAXON, husband and wifein consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to

JOHN L. Mc CORKLE, a married man

all that real property situate in the

County of Eureka

State of Nevada, bounded and described as follows:

LOT 11, in BLOCK "W" of NEVELCO, INC., UNIT  
#2, according to the map thereof, as filed in  
the office of the County Recorder of Eureka  
County, State of Nevada, on October 5, 1961.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 1st. day of September 1975Martin J. SaxonJulia C. Saxon

STATE OF NEVADA

COUNTY OF WASHOE } ss.On September 1st, 1975

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

MARTIN J. SAXON and  
JULIA C. SAXON

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Sharon A. Miller  
Notary Public in and for Said County and State

WHEN RECORDED MAIL TO: GRANTEE  
1100 E. PLUMB LANE  
RENO, NEVADA 89502

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED AT THE REQUEST OF  
First Commercial Title, Inc.on September 17, 1975at 53 mins. past 10 A. M.in Book 52 of OFFICIALRECORDS, page 277 RECORDS

OF EUREKA COUNTY, NEVADA

WILL A. DePAOLI

Recorder

File No. 60350 Fee \$ 3.00

SAXON AUGEL  
Notary Public — State of Nevada  
Washoe County  
My Commission Expires July 2, 1977

BOOK 52 PAGE 277